

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p>(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section: Total Area: 1340.15 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p>(II) Lecture Halls: a) Total No. of Lecture Halls : 6 b) IT enabled, Audio / Video teaching Aids : Available c) Total area for lecture Halls : 6178.38 Sq. Ft.</p>	Yes	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 5140.00 Sq. Ft. b) Total Seating Capacity . 700 c) Audio / Video System and Other Facilities Yes</p>	Yes	Adequate
	<p>(IV) Library:- (Evidences to be attached) a) Total Area : 2486.42 Sq. ft. Total No. of Books . 3100 Distribution of books : 500 Capacity of Reading Hall :-for Students 90 for Teachers 20 No. of Scientific JournalsNo. of News Papers/Research Journals 2/8 Photo Copier Machine Available Drinking water & Washrooms: Available</p> <p>b) Digital Library : No. of Computers : 6 Internet Facility Available Speed:-100 Mps</p>	Yes	Adequate
	<p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and-wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p>(VI) Laboratories :- Laboratories : As per MSR (7109.56 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatrics (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	Yes	Adequate

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Manwatkar College of Nursing
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<p>(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;">OR</p> <p>Multipurpose Hall:- College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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	<p>(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
	<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p>University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
4	<p>Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Ye	Adequate
5	<p>Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
Hospital attach Relevant Document on web site			
6	<p>Hospital Details</p> <p>Name of the Hospital : Manwatkar Multispeciality Hospital</p> <p>Address: Ekori Ward, Chandrapur</p> <p>Telephone No. : 07172-272298</p> <p>Bed Strength : 100</p> <p>Distance of Hospital from the College to which it is attached (in kms)</p> <p>Number of beds registered as per BNH Act (attach certificate on web site)</p>	<p style="text-align: center;">Details on College Website</p> <p style="text-align: center;">Yes</p> <p style="text-align: center;">9.6 km</p> <p style="text-align: center;">Yes</p>	<p style="text-align: center;">Adequate/ Inadequate</p> <p style="text-align: center;">Adequate</p> <p style="text-align: center;">Adequate</p> <p style="text-align: center;">Adequate</p> <p style="text-align: center;">Adequate</p>
7	<p>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (30000 Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College</p> <p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p> <p>III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 5000 Sq.ft. No. of OPD's : 7400 Facilities shall be as per MSR & all details shall be on college website.</p> <p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 20000 Sq.ft. No. of IPD Departments: ALL Bed Distribution: 100 Facilities shall be as per MSR & all details shall be on College website.</p> <p>V. Operation Theatres Block as per MSR Total Area of OT Block : 4000 sq.ft. No. Of OTs available : 04 Facilities shall be as per MSR & all details shall be on college website.</p>	<p style="text-align: center;">Yes</p>	<p style="text-align: center;">Adequate</p>
	<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	Yes	Adequate

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VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	Adequate

Yes BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	Yes	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	-	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded at website	Yes	
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	
Lease or Rent Agreement of College if Required to be uploaded at website	No	
Provision Of Fire Safety Measure as per standard norms of Government	-	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	Form B	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	No	
Garage (Garage should accommodate a 50 seated vehicle)	Yes	
Gymnasium Facility to be uploaded on website	Yes	

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-24/01/2026


 Dean/ Principal Stamp & Signature
 Principal
 Manwatkar College of Nursing
 Ghodpeth, Chandrapur.



महाराष्ट्र शासन

गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन महसुल अधिकार अभिलेख आणि नोंदवहा (तयार करणे व सुविधीत ठेवणे) नियम १९७१ यातील नियम ३,५,६ आणि ७]

गाव :- घोडपेठ (५४१२२२)

तालुका :- भद्रावती

जिल्हा :- चंद्रपूर



ULPIN : 27129390534

गट क्रमांक व उपविभाग

८/१/ब

27129390534

भुवाराणा पद्धती भोगवटादार वर्ग -१

शेताचे स्थानीक नाव :

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नाव	क्षेत्र	आकार	पो.ख.	फेरफार क्र	कुळ, खंड व इतर अधिकार
क्षेत्राचे एकक हे.आर.चौ.मी	१३०१८	रमंदन शिवाय गंडळ चंद्रपूर तर्फे				(५४६२)	कुळाचे नाव व खंड
अ) लागवड योग्य क्षेत्र		प्रकाश भाऊरावजी मानवटकर				(५४६२)	इतर अधिकार
जिनायत १.२१.००		माधुरी प्रकाश मानवटकर				(५४६२)	इतर
वागायत -		—सामाईक क्षेत्र—	१.२१००	१.९५			मा.उपशाहीक भूमीअभिलेख भद्रावती यांचे मो.र.क्र. ९८२/०१५ मोजणी दिनांक १५/१/२०१६ याचचे आकारफोड करण्यात आले. (५४६२)
एकुण ला.यो. क्षेत्र १.२१.००							प्रस्तावित फेरफार : नाही.
ब) पोटखराब क्षेत्र (लागवड अयोग्य)							सेवटचा फेरफार क्रमांक : ५४६२ व दिनांक : २४/०५/२०१८
वर्ग (अ) -							
वर्ग (ब) -							
एकुण पो.ख.क्षेत्र ०.००.००							
एकुण क्षेत्र (अ+ब) १.२१.००							
आकारणी १.९५							
जुडी किंवा आकारणी विलोप							
जुडी किंवा आकारणी							
जुने फेरफार क्र :							सीमा आणि भुलापन विन्हे



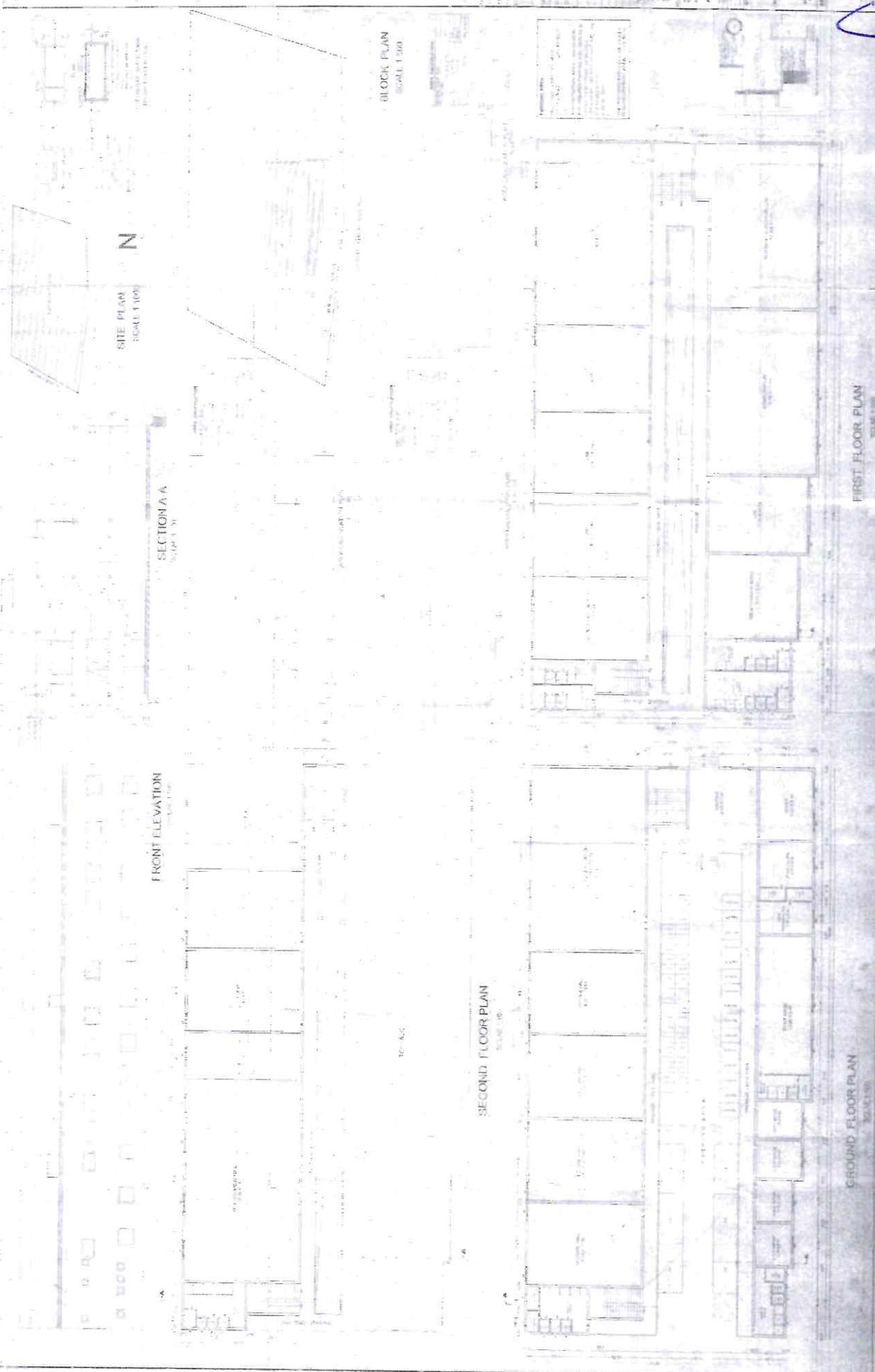
हा गाव नमुना क्रमांक ७ दिनांक २०/०५/२०१६ १६:३१:५४ AM चेसी डिजिटल स्वाक्षरी कोडा आहे व गाव नमुना क्रमांक १२ चा वेदा स्वयंसेवकित अकारवागुणे ४/१२ मध्ये जागर वर कोडवाडी सही किंवावणी आवश्यकता नाही.

७/१२ वाजवताई दि. : २०/०५/२०२३ : १३:०६:०२ PM. वेदता पत्रवागणीवाडी <https://digitalsahara.mahabhumi.gov.in/2023/> या संकेत वाजवताई वाजवताई 1307100001018001 वाजवताई वाजवताई.

पृष्ठ क्र. १/२

ग्राम अधिकारी
 त.सा.क्र. ३२, घोडपेठ
 28/02/23

Principal
 Manvatkar College of Nursing
 Ghodpeth, Chandrapur.



AREA STATEMENT

NO.	DESCRIPTION	AREA (SQ. METERS)
1	Plot Area	10000
2	Building Area	1500
3	Open Area	8500
4	Water Body	0
5	Other	0
TOTAL	Plot Area	10000

PERMITTED FLOOR LOADS

FLOOR	RESIDENTIAL	COMMERCIAL	INDUSTRIAL
1st	150 kg/sq.m	200 kg/sq.m	500 kg/sq.m
2nd	150 kg/sq.m	200 kg/sq.m	500 kg/sq.m

DESIGNER'S DECLARATION

I, the undersigned, hereby declare that the above information is true and correct to the best of my knowledge and belief.

DESIGNER'S SIGNATURE

DESIGNER'S NAME

DESIGNER'S ADDRESS

DESIGNER'S CONTACT NO.

DESIGNER'S REGISTERED NO.

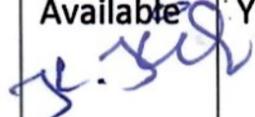
(Handwritten Signature)
Principal
Manwalker College of Nursing
Ghodpeth, Chandrapur.

AREA STATEMENT OF

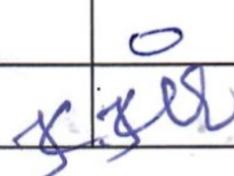
MANWATKAR COLLEGE OF NURSING (B.Sc Nursing)

AT GHODPETH, TAH. BHADRAWATI, DIST. CHANDRAPUR.

	SR. NO	NUMBER OF CLASS ROOM LABS	As per required area (in Sq. Ft)	Actual area available (in Sq. Ft)	LIGHT	VENTILATION	ADEQUATE (YES/NO)
1	1	Lecturer Hall -1	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	2	Lecturer Hall -2	900	8.25 X 11.60 = 95.7Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	3	Lecturer Hall -3	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	4	Lecturer Hall -4	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	5	Lecturer Hall -5	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	6	Lecturer Hall -6	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
2.1	7	Nursing Foundation Lab -I	1600	19.34 X 11.60 = 224.99 Sq. Mtrs. = 1958.21 Sq. Ft.	Available	Yes	Yes
2.2	8	CHN Lab- II	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.3	9	Nutrition Lab- III	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.4	10	OBGY & Pediatric Lab- IV	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.5	11	Pre-Clinical Lab- V	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.6	12	Advanced Clinical Lab- VI	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.7	13	Computer Lab- VII	1500	16.49 X 11.03 = 181.88Sq. Mtrs. = 1957.02 Sq. Ft.	Available	Yes	Yes/Auditorium


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3	14	Multipurpose Hall/Auditorium	3000	41.17 X 11.60 = 477.57Sq. Mtrs. = 5140.00 Sq. Ft.	Available	Yes	Yes
4.1	15	Common Room Male	1000	8.25 X 9.24 = 76.23 Sq. Mtrs. = 820.23 Sq. Ft.	Available	Yes	Yes
4.2	16	Common Room Female		8.53 X 9.24 = 78.81 Sq. Mtrs. = 847.99 Sq. Ft.	Available	Yes	Yes
5	17	Staff Room	800	13.96 X 5.48 = 76.50 Sq. Mtrs. = 823.14 Sq. Ft.	Available	Yes	Yes
6	18	Principal's Room	300	5.60 X 5.40 = 30.24 Sq. Mtrs. = 325.38 Sq. Ft.	Available	Yes	Yes
7	19	Vice Principal's Room	200	3.85 X 5.48 = 21.09 Sq. Mtrs. = 227.01 Sq. Ft.	Available	Yes	Yes
8	20	Library with Reading Room	2400	18.34 X 12.60 = 231.08 Sq. Mtrs. = 2486.42 Sq. Ft.	Available	Yes	Yes
9	21	A.V. Aids Room	600	4.82 X 11.60 = 55.91Sq. Mtrs. = 601.59 Sq. Ft.	Available	Yes	Yes
10	22	One room for Each HOD (Five Specialty)	5X200=	3.76 X 4.63 = 17.41 Sq. Mtrs. = 187.33 Sq. Ft. 5X187. 33Sq.ft = 936.65	Available	Yes	Yes
11	23	Faculty Room	2400	19.86 X 11.60 = 230.37 Sq. Mtrs. = 2479.68 Sq. Ft.	Available	Yes	Yes
12.1	24	Provisions for Toilets /washrooms for Gents	1000	4.59 X 6.17= 28.32 Sq. Mtrs. = 304.72 Sq. Ft. 2X 304.72 =609.44 Sq. Ft.	Available	Yes	Yes
12.2	25	Provisions for Toilets /washrooms for Ladies	300	6.90 X 3.00 = 20.7 Sq. Mtrs. = 222.93 Sq. Ft 2 X 222.93= 445.86 Sq. Ft.	Available	Yes	Yes
13	26	Strong Room with grilled Door facilities as per MUHS specification	300	13.96 X 5.48= 76.50 Sq. Mtrs =800.23 Sq. Ft.	Available	Yes	Yes
		Total Area		31,788.58 Sq. Ft.			


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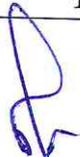
MANWATKAR COLLEGE OF NURSING
GHODPETH, CHANDRAPUR
Laboratory Details

Sr. No.	Laboratories	Area (Sq.Ft.)
1	Nursing Foundation and Medical Surgical Nursing Lab	1954
2	CHN	1030
3	Nutrition	1030
4	OBG & Paediatric	1030
5	Pre Clinical Science Lab (Biochemistry, Microbiology, Biophysics, anatomy and Physiology)	1030
6	Advanced Nursing Skill Lab	1030
7	Computer Lab	1957
8	AV Aids	710
	Total	9771


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MANWATKAR COLLEGE OF NURSING
GHODPETH, CHANDRAPUR
LIST OF AV. AIDS

SR. NO.	NAME OF ARTICLES	QUANTITY
1	DLP (PROJECTOR)	4
2	WHITE SCREEN	4
3	OVER HEAD PROJECTOR (OHP)	1
4	LAPTOP	4
5	SOUND SYSTEM	1
6	CORDLESS MIKE	2
7	MIKE	2
8	SPEAKERS	2
9	AMPLIFIER	2
10	LCD	2
11	DVD	2
12	TV	2
13	INDOOR SPEAKERS	2
14	SLIDE PROJECTOR	2
15	WHITE BOARD	12
16	PORTABLE (DLP) PROJECTOR	0
17	HOME TEATER	0
18	CHALK BOARD	6
19	FLANNEL BOARD	6
20	CHARTS	30
21	MODELS	52
22	HUMAN BODY BONES	4
23	PLACENTA SPECIMEN	01
24	KIDNEY SPECIMEN	1
25	SPLEEN SPECIMEN	1

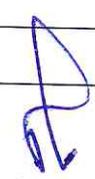

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MANWATKAR COLLEGE OF NURSING
GHODPETH, CHANDRAPUR
MEDICAL SURGICAL NURSING
CHARTS

SR. NO.	NAME OF CHARS
1	FRACTURE AND TYPES
2	HYPERENSION
3	DIBETIES MELLITIS
4	POISONS AND ANTIDOTES
5	ECG GRAPHS
6	STOMACH SURGERY
7	RATIATION THERAPY
8	CHEMOTHERAPY AGENTS
9	CRANIAL NERVES
10	CATARACT
11	TELE THERAPY
12	EMMERGENCY RESUSCITATION
13	WOUND HEALING
14	DEEP BREATHIN EXERCISE
15	HAND WASHING
16	CLASSIFICATION OF BURNS
17	PARKLAND FORMULA
18	BURNS AND SCALADS
19	SURGICAL MANAGEMENT OF GALUCOMA

MODELS

SR.NO	NAME OF MODELS	QUANTITY
1	VENTILATOR	1
2	DIALYSIS	1
3	SUCTION MACHINE	1
4	EMMERGENCY TROLLY	1
5	O2 CYLINDER	1
6	CARDIAC MONITOR	1
7	DEFIBRILLATOR	1


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GHODPETH, CHANDRAPUR

MATERNAL AND CHILD HEALTH NURSING LAB
OBG MODELS

1. Weeks Of Gestation- 8
2. Episiotomy Model- 3
3. Abdominal Palpation Dummy
4. Pelvic Examination Model
5. Conduction Of Delivery Model
6. Development Of Baby According To Weeks Of Gestation
7. Conduction of delivery model

OBG CHARTS

1. Physiology Of Lactation
2. Types Of Degree Of Placenta
3. Male Reproductive System
4. Fetal Circulation
5. Placenta Previa
6. Twin Pregnancy
7. Physiology Of Lactation
8. Uterine Changes During Pregnancy
9. Placenta Separation And Expulsion
10. Breech Presentation
11. Location Of Fetal Heart sound
12. Cord clamping And Care
13. Brow Presentation
14. ANC Diet
15. PNC Diet


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MANWATKAR COLLEGE OF NURSING
GHODPETH, CHANDRAPUR

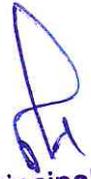
MATERNAL AND CHILD HEALTH NURSING LAB

PEADIATRIC MODELS

1. Artial Septal Defect
2. Ventricular Septal Defect
3. Pyloric Circulation
4. Fetal Circulation
5. Trachea Esophageal Fistula
6. Growth And Development Stages Model
7. Factor Affecting Growth And Development
8. Weaning
9. Immunization
10. ICU Set Up Model
11. Play Area Model

PEADIATRIC CHARTS

1. Hypertrophic Pyloric Stenosis
2. Esophageal Fistula
3. Coarctation Of Aorta
4. Tetralogy Of Fallot
5. Hydrocephalus
6. Developmental Milestone
7. Stages Of Growth And Development
8. Under Five Clinic development Screen chart
9. Caput Succedaneum & Cephal Hematoma
10. Immunization Schedule
11. Transposition Of Aorta
12. Biomedical Waste Management
13. Hand Washing Technique
14. Site For insulin Injunctio


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MANWATKAR COLLEGE OF NURSING
GHODPETH, CHANDRAPUR

LIST OF INSTRUMENT

MCH LAB

Sr. No.	Name of Articles	Quantity
1	Vaginal Speculum	1
2	Sims Speculum	1
3	Protoscope	1
4	Wrigley Forceps	1
5	Fetoscope	1
6	Sponge Holding Forceps	1
7	Doyens Retractor	1
8	Ovum Forceps	1
9	Vulsellum Multiple Toothed	1
10	Vulsellum Non Toothed	1
11	Uterine Sound	1
12	Mouth Gag	1
13	Tounge Depressor	1
14	Anterior Wall Retractor	1
15	Curette	1
16	Episiotomy scissor	1
17	Suture Cutting Scissor	1
18	Tunic Fork	1
19	Thumb Forceps	1
20	Dilators Different Size	1
21	Needle Holder	1
22	Surgical Scissors	1
23	Allis tissue Holding Forceps	1
24	Straight Artery	1
25	Curved Artery	1
26	Kocher Artery Forceps	1
27	Towel clip	1
28	Surgical Blade	1
29	Suture Needle And Thread	1
30	Chettle Forceps	1
31	Cord cutting Scissor	1

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ANATOMY
LIST OF CHARTS

SR.NO.	NAME OF CHARTS	QUANTITY
1	HUMAN DIGESTIVE SYSTEM	1
2	HUMAN NERVOUS SYSTEM	1
3	HUMAN RESPIRATORY SYSTEM	1
4	HUMAN REPRODUCTIVE SYSTEM	1
5	HUMAN BRAIN	1
6	HUMAN HEART	1
7	HUMAN EYE	1
8	HUMAN KIDNEY	1
9	HUMAN URINARY SYSTEM	1
10	HUMAN EAR	1
11	ARTICULATED SKELETON	1
12	DISARTICULATED SKELETON	1
13	THE SKIN	1
14	FEMALE AND MALE REPRODUCTIVE SYSTEM	1
15	CIRCLE OF VILLIS	1
16	VASCULAR AND VISCERA SYSTEM	1
17	FETAL SKULL	1
18	MUSCULO SKELETAL SYSTEM	1
19	HUMANS SKELETON	1
20	ANATOMY OF HUMAN BODY	1



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LIST OF MODEL

SR. NO.	NAME OF MODEL	QUANTITY
1	BRAIN AND EYE PATHWAY MODEL	1
2	CONDUCTIONG SYSTEM MODEL	1
3	INTEGUMENTRY SYSTEM MODEL	1
4	LUNGS AND SLEVOLI MODFEL	1
5	LIVER	1
6	HUMAN LARYNX	1
7	HUMAN KIDNEY	1
8	HUMAN EAR	1
9	HUMAN EYE	1
10	COMBINE TORSO	1
11	DIGESTIVE SYSTEM	1



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LIST OF SPECIMEN

SR. NO.	NAME OF SPECIMEN	QUANTITY
1	KIDNEY	1
2	SPLEEN	2

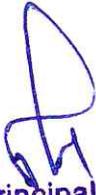

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COMMUNITY HEALTH NURSING

LIST OF CHART AND MODELS

SR.NO	CHARTS
1.	<ul style="list-style-type: none">• Typhoid• Leprosy• TB• Malaria• Hand washing technique• Heat strock• Immunization• Disaster• Triage system• Referral system• Organization chart• Family planning• Role of community health nurse• Community field activity chart
2	MODELS
	<ul style="list-style-type: none">• Determinants of health• Map of PHC (Babulkheda, Bela, Takalghat)• Bag Technique• Dressing Material


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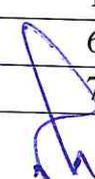
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LIST OF ARTICLES (NURSING FONDATION LAB)

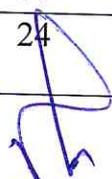
Sr.No.	Name Of The Articles	Quantity
1	Female Dummy (Full Body)	2
2	Male Dummy (Full Body)	2
3	Endo tracheal intubation simulation dummy	2
4	CPR Dummy	6
5	ABG, CVP, simulation dummy	2
6	Measuring Jar (500ml)	2
7	Measuring Jar (1000)	2
8	Kidney Tray Plastic- Big	18
9	Kidney Tray Plastic- Small	
10	Jugs Plastic	10
11	Urinal – Male	6
12	Basin – Big Plastic	12
13	Basin - Small Plastic	
14	Mug – Plastic	13
15	Tray Plastic Big	7
16	Tray Plastic Medium	19
17	Tray Plastic Small	20
18	Bucket Plastic Blue Colour	10
19	Bust Bin (Red and Black)	2
20	Oxygen Mask Pediatric	2
21	Oxygen Mast Adult	3
22	Oxygen mask with Nebulization Kit	2
23	Nebulization Kit Pediatric	1
24	Nasal Cannula	2


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25	Enema Set	4 can 10
26	Mucous Extractor	3
27	Soap with Soap Dist	10
28	Test Tube Stand Plastic	7
29	Ice – Cap	2
30	Hot Water Bag	6
31	Catheter – Folley’s	6
32	Catheter – Rubber	3
33	Thermometer – Rectal	5
34	Thermometer - Clinical	11
35	Catheter – Mallecot	3
36	Test Tube Glass	29
37	Nelson’s Inhaler with mouth piece	1
38	Kidney Tray Steel – big	6
39	Kidney Tray Steel – Small	16
40	Tongue Depressor	10
41	Needle Holder	7
42	Straight Scissor	5
43	Alles Forcep	13
44	Sinus Forcep	1
45	Stainless steel tray with cover Big	10
46	Stainless steel tray with cover Small	13
47	Stethoscope	6
48	Weighting machine	2
49	Test Tube Holder	7
50	Test Tube Brush	3
51	Spirit Lamp	13
52	Autoclave Drum	11
53	Nail Cutter	5
54	Measuring Tape	5
55	Nail Brush	3
56	Mouth Gag	2
57	Sphygmomanometer	7
58	Urinometer	1
59	Bath- Thermometer	1
60	Cutting - Scissor	6
61	Bed Pan with cover – Male	7


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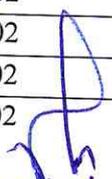
62	Bed Pan with cover –Female	
63	Crusher	2
64	Cardiac Table	3
65	Bed Blocks	2
66	Gauze bandages	6
67	Abdominal Binder	1
68	Hand Sling	5
69	Roller Different Measure Cloth	5
70	Triangular cloth Bandage	41
71	Mackintosh	18
72	Crape Bandages	2
73	Bed Sheet White Colour	40
74	Counter – Plane Yellow	4
75	Counter – Plane Peach	4
76	Drawsheet	12
77	Pillow cover white colour	12
78	Blanket	12
79	Sponge Bag	6
80	Napkin White Colour	10
81	Towel White Colour	10
82	Satrangi	2
83	Pillows	12
84	Half Body CPR Training	2
85	Plain Sheet	10
86	Green leg sheet	4
87	Green Towel	10
88	Pink Uniform	10
89	Cap	10
90	Green Mask	10
91	Surgical Gown (OT)	04
92	Curtain Big	02
93	Curtain Small	02
94	Stainless steel Tray Medium 15 Stainless steel Tray Large 10 Stainless steel Tray Small 13	42
95	Kidney Tray Medium 9 Kidney Tray Large 6 Kidney Tray Small 16	36
96	Fiber Bowl & Spoon	10
97	S.S Basin Small 8 Plastic Basin Small 12	24


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98	L.P Needle	02
99	Surgical Blade	02
100	Suture Needle	10
101	Laryngoscopes with Blade	02
102	Forcep Tooth	08
103	Forcep Non Tooth	08
104	Artery forcep curved	10
105	Artery Forcep Straight	10
106	Mosquito forcep	10
107	Curved Scissor	10
108	Chaetal forceps	06
109	Koch's forcep	04
110	Proctoscope	02
111	Turning forck	02
112	Suture cutting scissor	04
113	Sponge Holding forcep	04
114	Towel clip	04
115	Jug	03
116	Stainless Steel Basin Big 8 Plastic steel Basin Big 12	20
117	Kettle	02
118	S.S. Micro Bowl	10
119	Conical Beaker	06
120	Suction catheter	10
121	Ryle's Tube	10
122	Condom Catheter	10
123	E.T. Tube	01 each
124	Uro Bag	04
125	Blood T. Set	02
126	IV Set	10
127	T - piece	05
128	Ventury	01
129	Oral Airway	04
130	3 - way Adaptor	02
131	Tracheotomy Tube	02


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132	Flatus Tube	02
133	Vasofix	10
134	Thoracic Drainage	04
135	Tourniq Late	02
136	Syringes	10
137	BD Syringe	10
138	Disposable Mask	10
139	Needle	20
140	Cord Clamp	10
141	ECG Electrode and jelly	01
142	POP	02
143	Gloves	10
144	Pouch Arm Sling	10
145	Pediatric Splint	04
146	Surgical Guaze	10
147	Micro Prove	02
148	Cotton Role	10
149	Ambu Set	02
150	Elastic Adhesive Bandage	02
151	Plain Bottle	10
152	Slide	10
153	Comb	02
154	Uro-meter (Foly)	02
155	Ounce Glass	06
156	Soap	06
157	Sputum Mug	10
158	Plastic Stool	10
159	IV Stand	06
160	Dropper	10
161	Knee Cap	06
162	Rehabilitation Aids M	02
163	Non Sterile Needle	10
164	Silk Thread	10
165	Measuring Tumbler	10
166	Measuring Cup	10
167	Funnels Small	10
168	Funnels Large	10
169	Brush	06
170	Solution Normal Saline 500 ml	06
171	Solution 0.45% NS	02
172	Solution NS 100 ml	05
173	Solution RL	05
174	Solution ISO-P	02
175	Solution ISO-M	05
176	Solution DNS 500ml	02
177	Solution D5%	02
178	Solution Betadine	02
179	Dettol	02


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181	Xylocaine Jelly	02
182	Liquid Paraffin	10
183	Glycerine	02
184	KMnO ₄	01
185	Delux soother	02
186	Micro guard 500ml	01
187	Acetic Acid 500ml	01
188	Tinger Benzoin	01
189	Oxygen Cylinder Trolley	02
190	Flow meter	02
191	Syringe Pump	02
192	ECG Monitor(SET)	02
193	AMBU BAG Mask	02
194	E.T.I (SET)	02
195	Spo ₂ Pulse oxymeter	02
196	Suction Apparatus	02
197	Bedside Monitor	02

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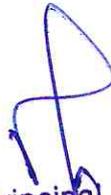
Foundation of Nursing Lab
CUPBOARD-NO.1

Sr.No	Name of the Articles
1	Blanket
2	Draw Sheet
3	Bed Sheet
4	Counterpane
5	Mackintosh
6	Bath Towel
7	Face Towel
8	Wash Cloth(Sponge Cloth)
9	Pillow Cover
10	Stocking
11	Triangular Bandage
12	Hanker Chief
13	Curtains
14	Mask
15	Cap
16	Pain Sheet(Plastic)
17	O.J
18	Disposable Steris -Drape
19	Green Long Cover


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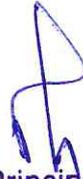
Foundation of Nursing Lab
CUPBOARD-NO. 2

Sr.No	Name of the Articles
1	Suction catheter
2	Infant Feeding tube
3	Nel Cath
4	Infusion set
5	Tracheal tube
6	Vasofix-20
7	Thoracic drainage catheter with tracer
8	Nasal cannula
9	Mucus extractor
10	Oxygen mask without tubing
11	Oxygen mask with tubing
12	Ryles tube
13	Tubing
14	Venture mask kit
15	Urine collection bag with measured volume meter
16	Respiratory exerciser
17	Enema Can
18	Nelson's Inhaler
19	Catheter(Foley)
20	Hot water bag
21	Catheter (small big)
22	Air way
23	CVP
24	Metallic Dilator
25	T-Piece


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CUPBOARD-NO. 3

Sr. No.	Name of the Article
1	Inj tray
2	Steel tray (Big)
3	Steel tray (Small) 8x6
4	Steel tray (Medium) 12x10
5	Steel Big tray with cover -(Big)
6	Steel tray with cover 12x8
7	Steel tray with cover 10x8
8	Kidney tray (Steel) (Small)
9	Kidney tray (Steel) (Medium)
10	Kidney tray (Big)
11	Steel Basin (Small)
12	Steel Basin (Medium)
13	Steel Basin (Big)



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CUPBOARD-NO. 4

Sr. No.	Name of the Articles
1	Stool specimen bottle
2	Urine specimen bottle
3	Sprit lamp
4	Dropper
5	Slides
6	Blue litmus paper
7	Cotton swab with box
8	Funnel (Small)
9	Graph roll
10	Small ounce glass
11	Test tube stand
12	Test tube stand (Black)
13	Test Tube
14	Urino meter
15	Salt testing loop
16	Disposable mask
17	Benedicts solution
18	Test tube holder
19	Sprit bottle
20	Aceptik
21	Acetic acid glacial
22	Benedicts reagents
23	Formalin
24	Industrial solvent
25	Savlon
26	Micro guard
27	Johnson's baby powder
28	Glycerin
29	Liquid paraffin
30	Hydrogen peroxide
31	Dettol
32	Betadin
33	Compound Benzoin tincture
34	Hikox- D (100ml)
35	Xylocaine
36	DNS (Nirlife) 250ml
37	NS(250ml)
38	Sterilium
39	NS(100ml)
40	Potassium permanganate
41	Scissors
42	Funnel (Large)
43	Tubing
44	Thermometer

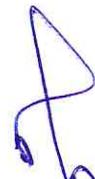

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45	ICE cap
46	Struva
47	Phatelus minima U.P
48	Delux soother
49	Oxygen cylinder
50	Kidney tray
51	NS 500ml
52	DNS(500ml)
53	RL(500ml)
54	D5(500ml)
55	EM(500ml)
56	PC20
57	Nail brush
58	Flow meter


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CUPBOARD-NO. 5

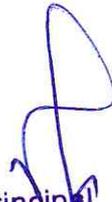
Sr. No.	Name of the Articles
1	Mug (Small)
2	Measuring Mug
3	Ounce Glass
4	Jug (Plastic)
5	Conical Flask
6	Sputum Cup
7	Cup
8	Knee Cap
9	B.P. Apparatus
10	Glucometer
11	Crusher
12	Stethoscope
13	Bowel
14	Crap Bandage
15	Plaster of Paris Bandage
16	Plain Ribbon Gauze


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List of Nutrition Lab Articles

Sr. no.	Particulars	Quantity
1	Gas burners with 2 burners	06
2	Large sinks	06
3	Storage racks	06
4	Almarih	04
5	Deep Freezer	01
6	Aluminum Ganj with Lid	10
7	Kadal	10
8	Aluminum Sauce Pan	10
9	Steel water jugs	06
10	Aluminum frying pan	10
11	Tawa	10
12	Steel Chimta	10
13	Masala Box with 7 bowles	06
14	Mixing Bowls	10
15	Rice spoon	10
16	Parat Small	10
17	Ghamela	02
18	Cooker	06
19	Mixer	01
20	Tea dispenser	06
21	Steel Ganj with copper base	10
22	Lunch plates	10
23	Steel Glass	10
24	Steel Bowls	10
25	Eating Spoons	10
26	Dustbin	10
27	Scrubber	04
28	Mop	06
29	Lotions	04
30	Vim bar with soap dish	04
31	Lime squeezer	04
32	Oil pump	02
33	Lighter	06
34	Salt and pepper set	04
35	Perforated spoon zara	04
36	Chopping Board	04
37	Oil dispenser break	04
38	Sarata	04
39	Coaster	04
40	Knife	06


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41	Fork	10
42	Tea Kettle	04
43	Medium glass plate	10
44	Small glass plate	20
45	Glass	10
46	Glass Bowls	10
47	Medium glass bowls	10
48	Big clay bowl	10
49	Small clay bowl	10
50	Small clay bowl white color	10
51	Green color cup 3 Green color Saucer 4	10
52	Tea pot with steel stand	06
53	Steel big water drum	06
54	Big basin	06
55	Small oil can	02
56	Big size parat	04
57	Big size ganj	04
58	Medium size ganj	10
59	Big fiber plates	06
60	Medium fiber plates	10
61	Serving tray	10
62	Kisni	02
63	Grapes	10
64	Banana	10
65	Orange	10
66	Mango	04
67	Apple	04
68	Lemon	04
69	Custard apple	02
70	Peach	01
71	Guava	02
72	Onion	02
73	Capsicum	02
74	Parval	02
75	Cucumber	02
76	Tomato	02
77	Bitter Guard	02
78	Chapatti plate	10
79	Belan	06
80	Dal ghotni	02
81	Topli(basket)	02
82	Fruit charts	10
83	Vegetable charts	10
84	Nutrition Scarp book	06
85	Plastic boxes	06
86	Fist AID Box	02
87	Model of food pyramid	02


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88	Handmade charts	04
89	Charts	04



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महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८
नमुना "ग"
(नियम ९ पहा)

सूचना दिल्याबाबत पावती



अर्जदाराने नमुना फ द्वारा व्यवसाय सुरु केल्याबाबतची सूचना खाली नमूद केलेल्या तपशीलासह या कार्यालयास दिलेली आहे. त्याचा तपशील पुढीलप्रमाणे:

१.	पावती क्रमांक	:	२२५२६००३९६५००९८२								
२.	अर्जाचा (सूचनापत्राचा) आयडी क्रमांक	:	१०५०२३४६२२०३								
३.	आस्थापनेचे नाव	:	दिनानाथ कॅटरर्स DINANATH CATERERS								
४.	कामगारांची एकूण संख्या	:	४								
			<table border="1"><thead><tr><th>पुरुष</th><th>स्त्री</th><th>इतर</th><th>एकूण</th></tr></thead><tbody><tr><td>३</td><td>१</td><td>०</td><td>४</td></tr></tbody></table>	पुरुष	स्त्री	इतर	एकूण	३	१	०	४
पुरुष	स्त्री	इतर	एकूण								
३	१	०	४								
५.	अ) मालकाचे नाव	:	विनोद दीनानाथ मेश्राम VINOD DINANATH MESHARAM								
	ब) आस्थापनेचा पत्ता	:	०, स्वावलम्बी नगर, नगीना बाग रोड, नागिनबाग वार्ड, चंद्रपुर (एम क्ल), चंद्रपुर, चंद्रपुर, ४४२४०१								
६.	सदरची पावती ही केवळ अर्जदाराने त्याचा व्यवसाय सुरु केल्याबद्दल कार्यालयास पाठविलेल्या सूचना पत्राची पोच पावती असून व्यवसाय अथवा व्यवसायाची जागा अस्तित्वात असल्याबद्दलचा पुरावा नाही. व्यवसायासाठी व व्यवसायाच्या जागेसाठी आवश्यक असणारी संबंधित सक्षम प्राधिकारी यांच्याकडील पूर्व / पश्चात परवानगी, अनुज्ञप्ती, परवाना धारण करण्याची सर्वस्वी जबाबदारी मालकाची राहिल. ही पोच पावती व्यवसायाच्या जागेचा मालकी हक्क किंवा मालमत्तेचा मालकी हक्क किंवा ताबा या प्रयोजनार्थ कोणत्याही कायद्यांतर्गत ग्राह्य धरता येणार नाही.										
७.	व्यवसायाचे स्वरूप	:	CANTEENCATERING SERVICES								
८.	पूर्वीचा नोंदणी प्रमाणपत्राचा क्रमांक व दिनांक, लागू असल्यास	:									

टीप : सदरची पोच पावती संगणकीय प्रणालीद्वारे तयार करण्यात आलेली असल्याने त्यावर स्वाक्षरीची आवश्यकता नाही. सदरची पोच पावती ही अर्जदाराने सादर केलेल्या स्वयं घोषणापत्र आणि स्वयंसाक्षात्कीत अभिलेखाद्वारे पडताळणी न करता देण्यात आलेले आहे.

सादर पोचपावती ही १० पेक्षा कमी कामगार असलेल्या आस्थापनांना नोंदणी दाखल्या ऐवजी देण्यात येते. त्यांना नमुना - ब मध्ये नोंदणी प्रमाणपत्र अनुज्ञेय होत नाही.

दिनांक : २४-०५-२०२२

ठिकाण : Chandrapur

कार्यालयाचा पत्ता : Office of the Assistant Commissioner of Labour, Chandrapur, Address-Near Sancheti Chambers, Mul Road, Chandrapur.

अर्जाचा आय.डी. क्रमांक	प्रदान केलेले सेवा मूल्य (रुपये)
१०५०२३४६२२०३	२३.६०



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11522060000362



1. Name & Registered Office address of Licensee: VINOD DINANATH MESHAM (PROP,) M/S. DINANATH CATERERS
HOUSE NO. 414, BEHIND HANUMAN MANDIR, SWAVLAMBI NAGAR, NAGINABAG, CHANDRAPUR, Chandrapur, Maharashtra-442401
2. Address of Authorized Premises: HOUSE NO. 414, BEHIND HANUMAN MANDIR, SWAVLAMBI NAGAR, NAGINABAG, CHANDRAPUR, Chandrapur, Chandrapur, Maharashtra-442401
3. Kind of Business: Food Services - Caterer
4. Dairy Business Details: No
5. Category of License: **State License**

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

Place: Chandrapur

Designated Officer

Issued On: 07-07-2022 (New License)

Valid Upto: 06-07-2023 (For details, refer Annexure)

Annexures:

1. Product Annexure
2. Validity Annexure
3. Non-Form C Annexure
4. Conditions Of License

Note:

1. **Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System (<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.**
2. **This License is only to commence or carry on food businesses and not for any other purpose.**
3. **This is computer generated license and doesn't require any signature or stamp by authority.**

Validation And Renewal Annexure

Form C

Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11522060000362

Validity From	Validity Upto	Issued On	Fee Paid	Type	Issuing Authority
07-07-2022	06-07-2023	07-07-2022	2000 INR	New	State Licensing Authority

Suspension History

S.No	History	Date
	N/A	

Current Status of License: License Issued

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. The Application for renewal of license shall be submitted 30 days prior to the expiry date mentioned above after which Rs. 100 per day will be charged up to the date of expiry.
3. Modification* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification* is the Jurisdictional Authority with effect from the date of issuance of modified license.

**Manvatkar College Of Nursing,
Ghodpeth Ta - Bhadrawati Dist - Chandrapur
Common Room**

Sr. No	Rooms	Area (Sq.ft)
1	Boys Common room	1030
2	Girls Common room	1030

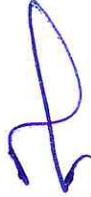

Principal
Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.

**Manvatkar College Of Nursing,
Ghodpeth Ta - Bhadrawati, Dist - Chandrapur
Stong Room**

Sr. No	Description	Status
1	Room Area	320 Sq Ft
2	Shelf	Yes
3	Steel Cupboard	2
4	CCTV	2
5	Protocopier Machine	4
6	Examination Hall with benches	Available
7	Parking facility for university vehicles	Available
8	Guest House facility	Available
9	Internet Facility	Available
10	Monitoring screen for CCTV	Available

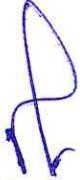

Principal
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Manvatkar College of Nursing
Ghodpeth, Chandrapur.

Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur		
Sr. No.	Description	Details
1	Name of Hospital	Manwatkar Multispeciality Hospital
2	Address	Ekori Ward, Chandrapur
3	Telephone No	07172-272298
4	Bed Strength	100
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	100
7: i	Total Constructed Area of Hospital Building as per MSR (Sq. Ft./Sq. Mtr)	25000 Sq. Ft.
ii	Hospital Administration Block (Sq. Ft)	1980 Sq. Ft.
iii	Out-Patient Department Area (Sq. Ft) No. of OPD's	5000 Sq. Ft.
iv	In-Patient Department Area (Sq. Ft) No. of IPD's. Bed Distribution	16000 Sq. Ft.
v	Operation Theatre Block Area (Sq. Ft) No of OT available	3000 Sq. Ft.
vi	Casualty Block (Sq. Ft)	250 Sq. Ft.
vii	Central Clinical Laboratory area (Sq. Ft)	300 Sq. Ft.
viii	Radiology or Sonography section (Sq. Ft)	700 Sq. Ft.
ix	Labour Room (Sq. Ft)	325 Sq. Ft.


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Ghodpeth, Chandrapur.

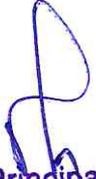
Christ Hospital, Tukum Chandrapur		
Sr. No.	Description	Details
1	Name of Hospital	Christ Hospital
2	Address	Mahesh Nagar, Tukum, Chandrapur
3	Telephone No	942164 3551
4	Bed Strength	100
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	100
7	Specialities	Multispeciality

Sai Devine Kuber Hospital		
Sr. No.	Description	Details
1	Name of Hospital	Sai Devine Kuber Hospital
2	Address	Ganj Ward, Chandrapur
3	Telephone No	9823156466
4	Bed Strength	100
5	Distance of Hospital from College	9.6
6	No of Bed registered as per BNH act	100
7	Specialities	Multispeciality


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Manwatkar College of Nursing
Ghodpeth, Chandrapur.

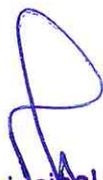
Shivji Hospital, Chandrapur		
Sr. No.	Description	Details
1	Name of Hospital	Shivji Hospital, Chandrapur
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9832034501
4	Bed Strength	25
5	Distance of Hospital from College	9.0 km
6	No of Bed registered as per BNH act	25
7	Specialities	Psychiatry, Paediatrics

Coal City Hospital, Bengali Camp, Mul Road, Chandrapur		
Sr. No.	Description	Details
1	Name of Hospital	Coal City Hospital
2	Address	Bengali Camp, Mul Road, Chandrapur
3	Telephone No	9822204464
4	Bed Strength	50
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	50
7	Specialities	Multispeciality


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Ghodpeth, Chandrapur.

Bukkawar Hospital		
Sr. No.	Description	Details
1	Name of Hospital	Bukkawar Hospital
2	Address	Warora Naka, Chandrapur
3	Telephone No	9922915768
4	Bed Strength	50
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	50
7	Specialities	Multispeciality

Bharti Hospital		
Sr. No.	Description	Details
1	Name of Hospital	Bharti Hospital
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9970155282
4	Bed Strength	20
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	20
7	Specialities	Gynae and Obs, ENT

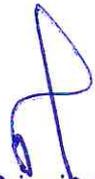

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Ghodpeth, Chandrapur.

Clinical Facilities Parent/ Attached Hospital

Sr. No.	Name of Hospital	Own/Parent /Affiliated	Registered Under BNHA	Spacialities (Specify)	Bed Strengt h	Distance from College (Within 10 Km)
1	Manwatkar Multispeciality Hospital	Parent	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
2	Christ Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
3	Sai Divine Kuber Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
4	Bukkawar Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	50	9.0 KM
5	Coal City Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	50	9.8 KM
6	Bharti Hospital	Affiliated	Yes	Gyn & Obs, ENT	20	9.6 KM
7	Shivji Hospital	Affiliated	Yes	Paediatrics, Pscychiatrics	25	9.6 KM


Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

DETAIL INFORMATION REGARDING PARENT HOSPITALS			
Sr. No.	Classification of Beds	No of Beds Sanctioned	No of Beds Occupied
1	Medical	20	18
2	Surgical	10	9
3	Intensive care Unit	10	10
4	Gynaecology & Maternity	15	14
5	Paediatric	10	8
6	NICU	5	4
7	ENT	2	1
8	Ophthalmic	2	1
9	Orthopedic	5	5
10	Psychiatric	5	2
11	Communicable	5	2
12	Skin	2	1
13	Casualty	2	2
14	Nephrology	2	1
15	Neurology	4	3
16	Oncology	1	1
	Total Beds	100	82


Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.

DETAIL OF BED STRENGTH OF AFFILIATED HOSPITALS

Sr. No	Classification of Beds	Manwatkar Multispeciality Hospital		Christ Hospital		Sai Divine Kuber Hospital		Bukkawar Hospital		Coal City Hospital		Bharti Hospital		Shivji Hospital	
		NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED
1	Medical	20	18	25	22	30	28	20	18	10	8	2	2	0	0
2	Surgical	10	9	20	18	20	16	3	3	18	17	4	3	0	0
3	Intensive care Unit	10	10	8	7	10	9	10	10	5	4	0	0	0	0
4	Gynaecology & Maternity	15	14	10	10	5	4	0	0	0	0	12	10	0	0
5	Paediatric	10	8	5	4	5	4	0	0	0	0	0	0	10	9
6	NICU	5	4	3	2	2	1	0	0	0	0	0	0	5	4
7	ENT	2	1	3	2	0	0	0	0	0	0	0	0	0	0
8	Ophthalmic	2	1	3	2	0	0	0	0	0	0	0	0	0	0
9	Orthopedic	5	5	5	5	5	4	0	0	5	3	0	0	0	0
10	Psychiatric	5	2	2	1	5	4	5	4	0	0	0	0	10	9
11	Communicable	5	2	2	1	5	4	0	0	0	0	0	0	0	0
12	Skin	2	1	1	1	2	1	0	0	0	0	0	0	0	0
13	Casualty	2	2	2	2	2	1	2	2	2	1	2	2	0	0
14	Nephrology	2	1	5	3	5	4	5	4	10	8	0	0	0	0
15	Neurology	4	3	5	1	4	4	5	4	0	0	0	0	0	0
16	Oncology	1	1	1	0	0	0	0	0	0	0	0	0	0	0
	Total Beds	100	82	100	81	100	84	50	45	50	41	20	17	25	22



Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

MANWATKAR COLLEGE OF NURSING, GHODPETH, CHANDRAPUR.

List of Affiliated Hospitals

Sr. No.	Name of Hospita	Specialities (Specify)	Bed Strength
1	Manwatkar Multispeciality Hospital	Multispeciality	100
2	Christ Hospital	Multispeciality	100
3	Sai Divine Kuber Hospital	Multispeciality	100
4	Bukkawar Hospital	Multispeciality	50
5	Coal City Hospital	Multispeciality	50
6	Bharti Hospital	Obstretics, ENT	20
7	Shivji Hospital	Pschiatrics, Paediatrics	25
			445



Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'
{See Rule 5}

CERTIFICATE OF ~~REGISTRATION~~/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Prakash Mawatkar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Mawatkar Multispeciality Hospital
situated at Ekori Ward, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 048/2011
- ❖ Date of Registration/Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 30
 - b) Number of other patient beds : 70
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of Certificate : 02/04/2024

This certificate of registration shall be valid upto 31st March 2027.




Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



Architects - Interior Designer

Architect

PARINITA P. MESHARAM

Jatpura Ward No. 6, Sindiban Mohalla, Chandrapur.

Contact : (M) 9860248100, 9403819454

Email : pari18780@rediffmail.com

Registration No. - CA/2004/34527

Ref. No. -

Date : 10-09-2014

CERTIFICATE

This is to certify that the construction of **NURSING HOME**
on Plot No.- **7088** , Sheet No – **54** , Mouza- **JATPURA-2**
Tah. & Dist – **CHANDRAPUR** belonging to
Dr. Mrs. Madhuri Prakash Manwatkar &
Dr. Mr. Prakash Bhauraoji Manwatkar
has been completed on **10/09/2014** .

Yours Faithfully



**Manvatkar College Of Nursing,
Ghodpeth Ta-Bhadrawati, Dist-Chandrapur**

Central Library:	
a)Total Area	2486.42 SqFt.
Total No.Of Books	3100
Distribution of books	(500) Reference Books &Text Books
Capacity Of Reading Hall:-	
For Students	90
For Teachers	20
No. Of Scientific Journals	
International Journals	8
National Journals	12
No.Of News Papers	2
Photo Copier Machine	4
Drinking Water & Washrooms	Available
b)Digital Library:	
No. Of Computers	2
Internet Facility	Yes(LAN,ROUTER,WIFI)


Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.



DETAILS OF CENTRAL CLINICAL LABORATORY

This is to certify that our hospital has a **well-equipped Central Clinical Laboratory** with adequate infrastructure, trained personnel, and modern diagnostic facilities as per prescribed norms.

The Central Clinical Laboratory is functionally divided into the following **separate and independent sections**:

1. **Department of Pathology**
 - Routine and specialized hematological investigations
 - Adequate equipment and qualified technical staff
2. **Department of Biochemistry**
 - Fully automated and semi-automated analyzers
 - Routine and specialized biochemical investigations
 - Quality control procedures in place
3. **Department of Microbiology**
 - Facilities for bacteriology, serology, and microscopy
 - Sample processing under standard biosafety practices

A **separate attached toilet facility** is available exclusively for **collection of urine samples**, ensuring patient privacy and proper sample handling.

In addition to laboratory services, the hospital is equipped with the following **diagnostic facilities**:

- **ECG (Electrocardiography)**
- **TMT / ETT (Treadmill Test / Exercise Tolerance Test)**

All investigations are conducted using standard operating procedures by qualified medical and technical personnel. The laboratory functions in compliance with applicable statutory and regulatory requirements.

This certificate is issued for **official and administrative purposes** as required.



Fully NABH accredited and FOGSI recognised 100-bedded hospital



CERTIFICATE – DETAILS OF RADIOLOGY / SONOGRAPHY SECTION

This is to certify that **Radiology and Sonography Section** of our hospital is well established, adequately equipped, and functionally compliant as per prescribed standards.

The Radiology / Imaging Department consists of the following **designated and separate areas**:

1. **Radiologist / Sonologist Reporting Chamber**
 - Dedicated reporting and consultation room
 - Adequate workspace with reporting facilities
2. **X-Ray Room**
 - Properly shielded X-ray room as per radiation safety norms
 - Installed with approved X-ray equipment
3. **Dark Room**
 - Separate dark room for X-ray film processing
 - Light-proof and maintained as per standard guidelines
4. **Film Drying Room**
 - Designated area for drying of processed X-ray films
5. **Store Room**
 - Separate store for X-ray films, chemicals, and consumables
 - Proper storage and inventory maintenance
6. **Patient Waiting Area**
 - Adequate seating and waiting space for patients
7. **Patient Dressing / Changing Room**
 - Separate dressing and changing room ensuring patient privacy
8. **Reception / Registration / Report Collection Area**
 - Dedicated counter for patient registration
 - Report preparation and distribution facility

All radiological and sonography investigations are performed using **approved equipment** and are supervised by **qualified Radiologist / Sonologist**. Radiation safety measures are strictly followed and maintained.

This certificate is issued for **inspection and official purposes** as required by the concerned authority.



Fully NABH accredited and FOGSI recognised 100-bedded hospital



Case File Number: MH-27158-RF-XL-006

Issue Date: 06/07/2021

Document Number: 21-LOP-636330

Expiry Date: 06/07/2026

LICENSE FOR OPERATION OF MEDICAL DIAGNOSTIC X-RAY EQUIPMENT

In exercise of powers conferred under Section 16 and 17 as applicable of Atomic Energy Act, 1962 read in conjunction with Rule (3) of the Atomic Energy (Radiation Protection) Rules {AE(RP)R}, 2004, the Atomic Energy Regulatory Board (AERB) hereby issues Licence in favour of Dr. PRAKASH BHAURAOJI MANWATKAR to operate the following diagnostic radiology equipment located at EKORY WARD, NEAR MEDICINE COMPLEX CHANDRAPUR, MAHARASHTRA-442402 for Medical Diagnosis purposes.

Type of Equipment	Manufacturer	Model	Equipment Id	Equipment Serial No
Computed Tomography	WIPRO GE HEALTHCARE PRIVATE LIMITED, India	Revolution ACTs	G-XL-48688	

The CHIEF MEDICAL DIRECTOR, MANWATKAR MULTISPECIALITY HOSPITAL, CHANDRAPUR and Dr. PRAKASH BHAURAOJI MANWATKAR are hereby identified as the Employer and licensee respectively, for the purpose of assigning the responsibilities specified in the Atomic Energy (Radiation Protection) Rules, 2004, in respect of radiation protection of workers, public and environment because of operation of the above equipment.

The Employer and Licensee are responsible for,

- I. Ensuring compliance with the relevant provisions of the
 - i. Atomic Energy Act, 1962
 - ii. Atomic Energy (Radiation Protection) Rules, 2004;
 - iii. AERB Safety Code (AERB/SC/Med-2), 2001, Amendment 2012, and the revisions thereof
 - iv. All applicable Safety Codes, Guides issued by AERB for the above practice and regulatory documents issued by AERB from time to time.
 - v. Directives issued by Competent Authority from time to time.
- II. Ensuring compliance with terms and conditions stated overleaf.

Note:

This Licence is issued ONLY from the RADIATION SAFETY VIEW POINT. All other clearances shall be obtained from concerned state/central/local authorities as applicable.

This is computer generated copy. Hence no signature required.

Dr. P. K. Dash Sharma
Head, RSD
(Issuing Authority)

DR. PRAKASH BHAURAOJI MANWATKAR
MANWATKAR MULTISPECIALITY HOSPITAL,
EKORY WARD NEAR MEDICINE COMPLEX,
CHANDRAPUR-442402
MAHARASHTRA



परमाणु ऊर्जा नियामक परिषद्, नियामक भवन, अणुशक्तिनगर, मुंबई 400094 (महाराष्ट्र)
Atomic Energy Regulatory Board, Niyamak Bhavan, Anushaktinagar, Mumbai 400094 (Maharashtra)

Copy to: CHIEF MEDICAL DIRECTOR, MANWATKAR MULTISPECIALITY HOSPITAL, CHANDRAPUR

TERMS AND CONDITIONS

1. No activity will be carried out by your institute for purposes other than those specified in this Licence.
2. The regulatory responsibilities of the employer, licensee and RSO as laid down in the Atomic Energy (Radiation Protection) Rules, 2004 or the latest revision of AERB Safety Code (AERB/SC/Med-2) shall be adhered to.
3. Availability of qualified and trained personnel and personnel monitoring service for radiation workers shall be ensured all the time.
4. Availability of services of a qualified radiologist or related medical practitioner, with adequate knowledge of radiation protection for interpretation and reporting shall be ensured all the time.
5. Full facilities shall be accorded to any authorised representatives of the competent authority to inspect the facility at any time. Records on manufacturing/supply/Quality Assurance Tests /Type Approvals shall be made available.
6. The periodic safety status report of x-ray equipment in the possession of the institution shall be submitted to AERB.
7. The x-ray shall not be sold or otherwise transferred to another person without obtaining the specific permission from AERB.
8. In case of change in layout/change in positioning/change in location of x-ray equipment prior permission shall be obtained from regulatory body.
9. Any incident involving radiation exposure to person from this x-ray equipment shall be immediately intimated to AERB.
10. Licence shall be renewed before its expiry.
11. A copy of this Licence shall be displayed in a prominent location in the control room of x-ray equipment.
12. This license may be suspended, modified or withdrawn as specified in the Atomic Energy (Radiation Protection) Rules, 2004, in the event of contravention of the provisions of the above Act / Rules / Codes or terms and conditions of the Licence. Where deemed appropriate, AERB may also initiate penal action against the Employer/licensee in such an event.
13. In case there is change in information contained in this licence after its issuance, such as change of Licensee, Employer, name of institution, address etc., and changes such as addition/ decommissioning of Medical X-ray equipment it shall be ensured by licensee that the necessary amendment to this effect to the licence is obtained from the Competent Authority.
14. The X-ray equipment shall be operated by qualified personnel trained in radiation safety. No radiation worker shall be allowed to operate the X-ray equipment without TLD badge/PMS

XXXXXXXXXXXXXXXXXXXXXXXXXXXX



Case File Number: MH-27158-RF-XR-008

Issue Date: 24/09/2021

Document Number: 16-LOP-127818

Expiry Date: 26/08/2026

REGISTRATION FOR OPERATION OF MEDICAL DIAGNOSTIC X-RAY EQUIPMENT

In exercise of powers conferred under Section 16 and 17 as applicable of Atomic Energy Act, 1962 read in conjunction with Rule (3) of the Atomic Energy (Radiation Protection) Rules {AE(RP)R}, 2004, the Atomic Energy Regulatory Board (AERB) hereby issues Registration in favour of DR. PRAKASH MANWATKAR to operate the following diagnostic radiology equipment located at EKORY WARD, NEAR MEDICINE COMPLEX CHANDRAPUR, MAHARASHTRA-442402 for Medical Diagnosis purposes.

Type of Equipment	Manufacturer	Model	Equipment Id
Radiography (Mobile)	M/s. Wipro GE Healthcare Private Limited,	Brivo XR 115	G-XR-55566

The CHIEF MEDICAL DIRECTOR, MANWATKAR MULTISPECIALITY HOSPITAL, CHANDRAPUR and DR. PRAKASH MANWATKAR are hereby identified as the Employer and licensee respectively, for the purpose of assigning the responsibilities specified in the Atomic Energy (Radiation Protection) Rules, 2004, in respect of radiation protection of workers, public and environment because of operation of the above equipment.

The Employer and Licensee are responsible for,

- I. Ensuring compliance with the relevant provisions of the
 - i. Atomic Energy Act, 1962
 - ii. Atomic Energy (Radiation Protection) Rules, 2004;
 - iii. AERB Safety Code (AERB/SC/Med-2), 2001, Amendment 2012, and the revisions thereof
 - iv. All applicable Safety Codes, Guides issued by AERB for the above practice and regulatory documents issued by AERB from time to time.
 - v. Directives issued by Competent Authority from time to time.
- II. Ensuring compliance with terms and conditions stated overleaf.

Note:

This Registration is issued ONLY from the RADIATION SAFETY VIEW POINT. All other clearances shall be obtained from concerned state/central/local authorities as applicable.

Dr. P. K. Dash Sharma
Head, RSD

DR. PRAKASH MANWATKAR, CHIEF MEDICAL DIRECTOR
MANWATKAR MULTISPECIALITY HOSPITAL
EKORY WARD, NEAR MEDICINE COMPLEX
CHANDRAPUR, MAHARASHTRA-442402

CC: CHIEF MEDICAL DIRECTOR, MANWATKAR MULTISPECIALITY HOSPITAL, CHANDRAPUR

Note: This document is also available at www.aerb.gov.in/elora



परमाणु ऊर्जा नियामक परिषद्, नियामक भवन, अणुशक्तिनगर, मुंबई 400094 (महाराष्ट्र)
Atomic Energy Regulatory Board, Niyamak Bhavan, Anushaktinagar, Mumbai 400094 (Maharashtra)

TERMS AND CONDITIONS

1. No activity will be carried out by your institute for purposes other than those specified in this Licence.
2. The regulatory responsibilities of the employer, licensee and RSO as laid down in the Atomic Energy (Radiation Protection) Rules, 2004 or the latest revision of AERB Safety Code (AERB/SC/Med-2) shall be adhered to.
3. Availability of qualified and trained personnel and personnel monitoring service for radiation workers shall be ensured all the time.
4. Availability of services of a qualified radiologist or related medical practitioner, with adequate knowledge of radiation protection for interpretation and reporting shall be ensured all the time.
5. Full facilities shall be accorded to any authorised representatives of the competent authority to inspect the facility at any time. Records on manufacturing/supply/Quality Assurance Tests /Type Approvals shall be made available.
6. The periodic safety status report of x-ray equipment in the possession of the institution shall be submitted to AERB.
7. The x-ray shall not be sold or otherwise transferred to another person without obtaining the specific permission from AERB.
8. In case of change in layout/change in positioning/change in location of x-ray equipment prior permission shall be obtained from regulatory body.
9. Any incident involving radiation exposure to person from this x-ray equipment shall be immediately intimated to AERB.
10. Licence shall be renewed before its expiry.
11. A copy of this Licence shall be displayed in a prominent location in the control room of x-ray equipment.
12. This license may be suspended, modified or withdrawn as specified in the Atomic Energy (Radiation Protection) Rules, 2004, in the event of contravention of the provisions of the above Act / Rules / Codes or terms and conditions of the Licence. Where deemed appropriate, AERB may also initiate penal action against the Employer/licensee in such an event.
13. In case there is change in information contained in this licence after its issuance, such as change of Licensee, Employer, name of institution, address etc., and changes such as addition/ decommissioning of Medical X-ray equipment it shall be ensured by licensee that the necessary amendment to this effect to the licence is obtained from the Competent Authority.
14. The X-ray equipment shall be operated by qualified personnel trained in radiation safety. No radiation worker shall be allowed to operate the X-ray equipment without TLD badge/PMS.

XXXXXXXXXXXXXXXXXXXX



Case File Number: MH-27158-RF-XR-010

Issue Date: 20/02/2024

Document Number: 19-LOP-362219

Expiry Date: 12/02/2029

REGISTRATION FOR OPERATION OF MEDICAL DIAGNOSTIC X-RAY EQUIPMENT

In exercise of powers conferred under Section 16 and 17 as applicable of Atomic Energy Act, 1962 read in conjunction with Rule (3) of the Atomic Energy (Radiation Protection) Rules {AE(RP)R}, 2004, the Atomic Energy Regulatory Board (AERB) hereby issues Registration in favour of DR. PRAKASH MANWATKAR to operate the following diagnostic radiology equipment located at EKORY WARD, NEAR MEDICINE COMPLEX CHANDRAPUR, MAHARASHTRA-442402 for Medical Diagnosis purposes.

Type of Equipment	Manufacturer	Model	Equipment Id
Radiography (Fixed)	M/s. Wipro GE Healthcare Private Limited,	HF Advantage	G-XR-103905

The CHIEF MEDICAL DIRECTOR, MANWATKAR MULTISPECIALITY HOSPITAL, CHANDRAPUR and DR. PRAKASH MANWATKAR are hereby identified as the Employer and licensee respectively, for the purpose of assigning the responsibilities specified in the Atomic Energy (Radiation Protection) Rules, 2004, in respect of radiation protection of workers, public and environment because of operation of the above equipment.

The Employer and Licensee are responsible for,

- I. Ensuring compliance with the relevant provisions of the
 - i. Atomic Energy Act, 1962
 - ii. Atomic Energy (Radiation Protection) Rules, 2004;
 - iii. AERB Safety Code (AERB/SC/Med-2), 2001, Amendment 2012, and the revisions thereof
 - iv. All applicable Safety Codes, Guides issued by AERB for the above practice and regulatory documents issued by AERB from time to time.
 - v. Directives issued by Competent Authority from time to time.
- II. Ensuring compliance with terms and conditions stated overleaf.

Note:

This Registration is issued ONLY from the RADIATION SAFETY VIEW POINT. All other clearances shall be obtained from concerned state/central/local authorities as applicable.

Dr. P. K. Dash Sharma
Head, RSD

DR. PRAKASH MANWATKAR, CHIEF MEDICAL DIRECTOR
MANWATKAR MULTISPECIALITY HOSPITAL
EKORY WARD, NEAR MEDICINE COMPLEX
CHANDRAPUR, MAHARASHTRA-442402

CC: CHIEF MEDICAL DIRECTOR, MANWATKAR MULTISPECIALITY HOSPITAL, CHANDRAPUR

Note: This document is also available at www.aerb.gov.in/elora



परमाणु ऊर्जा नियामक परिषद्, नियामक भवन, अणुशक्तिनगर, मुंबई 400094 (महाराष्ट्र)
Atomic Energy Regulatory Board, Niyamak Bhavan, Anushaktinagar, Mumbai 400094 (Maharashtra)

अनुबंध Appendix 1

नियम और शर्तें TERMS AND CONDITIONS

- विकिरण स्रोतों के संचालन पर प्रतिबंध Constraints on operation of radiation sources:** लाइसेंसधारक किसी भी विकिरण स्रोत (रेडियोधर्मी स्रोत और/या विकिरण उत्पन्न करने वाला उपकरण) को नहीं संभालेगा (क) लाइसेंस में विनिर्दिष्ट के अलावा; (ख) लाइसेंस में विनिर्दिष्ट के अलावा किसी अन्य उद्देश्य के लिए; और (ग) लाइसेंस में विनिर्दिष्ट के अलावा किसी भी स्थान पर। The licensee shall not handle any radiation source (Radioactive Sources and/or Radiation Generating Equipment): (a) other than those specified in the licence; (b) for any purpose other than those specified in the licence; and (c) in any location except as specified in the licence.
- उत्तरदायित्व Responsibilities:** परमाणु ऊर्जा (विकिरण संरक्षण) नियम, 2004 में निर्दिष्ट नियोक्ता, लाइसेंसधारक, आरएसओ और श्रमिकों की जिम्मेदारियों का पालन किया जाएगा। विकिरण फैसिलिटी/गतिविधियों की सुरक्षा के लिए मुख्य जिम्मेदारी लाइसेंसधारक की होगी और नियामक संस्था द्वारा कोई भी नियामक गतिविधियां या निरीक्षण लाइसेंसधारक को सुरक्षा के लिए उसकी जिम्मेदारी से मुक्त नहीं करता है। The responsibilities of the employer, licensee, RSO and workers as specified in the Atomic Energy (Radiation Protection) Rules, 2004 shall be complied with. Prime responsibility for the safety of the radiation facility/activities shall lie with the licensee and any regulatory activities or inspections by the regulatory body does not relieve the licensee from his/her responsibility for safety.
- स्रोतों की सलामती और सुरक्षा Safety and Security of sources:** विकिरण स्रोत की सलामती और सुरक्षा हर समय अर्थात् खरीद से लेकर विकिरण स्रोत के निपटान/उपकरण के बंद होने तक सुनिश्चित की जाएगी। रेडियोधर्मी स्रोत/रेडियोधर्मी स्रोतों को रखने वाले उपकरण अस्थाई रूप से उपयोग में नहीं होने पर एक अनुमोदित और सुरक्षित भंडारण कक्ष में संग्रहीत किए जाएंगे। The safety and security of the radiation source shall be ensured at all the times i.e. from procurement up to the time of disposal of the radiation source/decommissioning of the equipment. The equipment housing the radioactive source/radioactive sources shall be stored in an approved and secured storage room when temporarily not in use.
- नियामक सिफारिशें Regulatory Recommendations:** रेडियोधर्मी स्रोतों के लिए विकिरण सुरक्षा उपायों और भौतिक सुरक्षा उपायों के संबंध में सक्षम प्राधिकारी द्वारा समय-समय पर जारी की जाने वाली सभी नियामक सिफारिशों को लागू किया जाएगा और इसका अक्षरशः पालन किया जाएगा। All the regulatory recommendations, as may be issued from time to time, by the Competent Authority in respect of radiation safety measures and physical security measures for radioactive sources shall be implemented and followed in its letter and spirit.
- अर्हताप्राप्त कार्मिक Qualified manpower:** उपकरण/स्रोतों का संचालन आईआरबी को सूचित किए गए योग्य और प्रशिक्षित विकिरण कर्मियों द्वारा किया जाएगा। Equipment/sources shall be operated by qualified and trained radiation workers as intimated to AERB.
- ले-आउट का संशोधन Modification of layout:** आईआरबी के पूर्वानुमोदन के बिना स्थापना/स्रोत भंडारण फैसिलिटी के अनुमोदित लेआउट में संशोधन, जिसमें विकिरण सुरक्षा निहितार्थ हो सकते हैं, नहीं किए जाएंगे। Modifications in the approved layout of the installation/source storage facility that may have radiation safety implications shall not be carried out without obtaining prior approval of AERB.

7. **विकिरण निगरानी Radiation Surveillance**: विकिरण कार्य में लगे व्यक्ति (व्यक्तियों) की विकिरण निगरानी (कार्मिक निगरानी सेवा) नियामक आवश्यकताओं के अनुसार प्रदान की जाएगी। Radiation Surveillance (personnel Monitoring Service) of person(s) engaged in radiation work shall be provided as per the regulatory requirements.
8. **आवधिक सुरक्षा स्थिति रिपोर्ट Periodic Safety Status Report**: संस्थान के पास मौजूद सभी विकिरण उपकरणों/स्रोतों की आवधिक स्थिति रिपोर्ट वर्ष में एक बार (कम से कम) आईआरबी को प्रस्तुत की जाएगी। The periodic status report of all radiation devices/sources in the possession of the institution shall be submitted (at least) once in a year to AERB.
9. **रखरखाव Maintenance**: उपकरणों का रखरखाव संबंधित आईआरबी संरक्षा कोड, गाइड और वर्तमान में लागू मानकों के अनुसार किया जाएगा। Maintenance of the equipment shall be carried out in accordance with the respective AERB safety code, guide and standards currently in force.
10. **बिक्री या स्थानांतरण Sale or transfer**: विकिरण स्रोत/डिवाइस/उपकरण/रेडियोधर्मी अपशिष्ट आईआरबी से पूर्वानुमोदन प्राप्त किए बिना किसी अन्य व्यक्ति को बेचा या अन्यथा हस्तांतरित नहीं किया जाएगा। The radiation source/device/equipment/radioactive waste shall not be sold or otherwise transferred to another person without obtaining prior approval from AERB.
11. **विकिरण स्रोतों का संचलन Movement of radiation source**: विकिरण उपकरण/स्रोतों को आईआरबी से पूर्वानुमोदन प्राप्त किए बिना, परिसर के भीतर (जब तक कि उपकरण परिसर के भीतर नियमित आवाजाही के लिए न हो) या बाहर एक स्थान से दूसरे स्थान पर नहीं ले जाया जाएगा। The radiation equipment/sources shall not be moved from one location to another, within the premises (unless the equipment is meant for routine movement within the premises) or outside, without obtaining prior approval from AERB.
12. **रेडियोधर्मी स्रोत का परिवहन Shipment of radioactive material**: रेडियोधर्मी सामग्री का परिवहन : आईआरबी से परिवहन के लिए पूर्वानुमति प्राप्त की जाएगी। यह सुनिश्चित किया जाएगा कि रेडियोधर्मी सामग्री के सुरक्षित परिवहन के लिए राष्ट्रीय/ अंतरराष्ट्रीय विनियमों के अनुसार योग्य पैकिंग, चिह्नित और लेबलिंग किया जाता है। Prior approval for shipment shall be obtained from AERB. The package containing radioactive material is properly packed, marked and labelled and the shipment of radioactive material is in accordance with national/international regulations for safe transport of radioactive material.
13. **नियामक निरीक्षण Regulatory inspection**: विकिरण फैसिलिटी का निरीक्षण करने के लिए सक्षम प्राधिकारी के प्राधिकृत प्रतिनिधि (प्रतिनिधियों) को पूर्ण सहयोग दिया जाएगा। Full co-operation shall be accorded to authorized representative(s) of the Competent Authority to inspect radiation facility.
14. **अप्रयुक्त विकिरण स्रोतों तथा रेडियोधर्मी अपशिष्ट का प्रबंधन Management of disused radiation sources and radioactive waste**: जब कोई विकिरण स्रोत अब अधिकृत उद्देश्य के लिए उपयोग में नहीं है, या इसके उपयोगी जीवन के पूरा होने पर, उपकरण को बंद कर दिया जाएगा और रेडियोधर्मी स्रोत आईआरबी द्वारा निर्धारित प्रक्रिया के अनुसार संरक्षित प्रबंधन के लिए मूल आपूर्तिकर्ता को वापस कर दिया जाएगा। आयातित रेडियोधर्मी स्रोतों के संबंध में, उनके निर्यात के लिए आईआरबी से पूर्व अनुमति प्राप्त की जाएगी। When a radiation source is no longer in use for the authorized purpose, or upon completion of its useful life, the equipment shall be decommissioned and radioactive source shall be returned to the original supplier for safe management in accordance with the procedure laid down by AERB. In respect of imported radioactive sources, prior permission for export of the same shall be obtained from AERB.

15. **असामान्य घटनाओं की रिपोर्ट Reporting of unusual occurrences:** यदि विकिरण स्रोत/उपकरण की संरक्षा और सुरक्षा से जुड़ी कोई घटना होती है, तो घटना होने के 24 घंटे के भीतर एईआरबी को इसकी सूचना दी जाएगी। स्रोत के खो जाने या चोरी होने की स्थिति में, मामले की सूचना तत्काल इलाके में उपयुक्त कानून एवं प्रवर्तन एजेंस को दी जाएगी। If an incident involving the safety of radiation equipment/device/source and security of the radiation source occurs, the same shall be intimated to AERB within 24 hours of the occurrence of the incident. In the event of loss or theft of the source, the matter shall also be promptly reported to the appropriate law enforcement agency in the locality.
16. **रेडियोधर्मी अपशिष्ट के निपटान के लिए संचालन/प्राधिकरण के लिए लाइसेंस में संशोधन Amendment of licence for operation/Authorization for disposal of radioactive waste:** इस लाइसेंस/प्राधिकरण में निहित जानकारी में कोई भी परिवर्तन, इसके जारी होने के बाद (लाइसेंसधारक, नियोक्ता, संस्थान का नाम, पता आदि के रूप में) एईआरबी को सूचित किया जाएगा और इस संबंध में इस लाइसेंस के लिए उपयुक्त आवश्यक संशोधन सक्षम प्राधिकारी, एईआरबी से प्राप्त किया जाएगा। Any change in the information contained in this licence/authorization, after its issuance (as change of licensee, employer, name of institution, address etc.), shall be intimated to the AERB and appropriate necessary amendment to this effect to this licence shall be obtained from the Competent Authority, AERB
17. **लाइसेंस के नियमों और शर्तों में संशोधन Modification of the terms and conditions of the licence:** लाइसेंस के नियमों और शर्तों को सुरक्षा के हित में सक्षम प्राधिकारी द्वारा आवश्यक समझे जाने पर संशोधित, पुनरीक्षित या सुधार किया जा सकता है। The terms and conditions, of the licence can be amended, revised or modified, as considered necessary by the Competent Authority in the interest of safety.
18. **लाइसेंस का नवीनीकरण Renewal of licence:** लाइसेंस का नवीनीकरण इसकी समाप्ति की तारीख से पहले सक्षम प्राधिकारी से प्राप्त किया जाएगा। लाइसेंस के गैर-नवीनीकरण से लाइसेंसधारक को कब्जे के तहत विकिरण स्रोतों की सलामति एवं सुरक्षा की जिम्मेदारी से तब तक मुक्त नहीं किया जाता है जब तक कि उपकरण बंद नहीं किया जाता है/और सुरक्षित प्रबंधन के लिए मूल आपूर्तिकर्ता को रेडियोधर्मी स्रोत वापस नहीं किया जाता है। एईआरबी द्वारा आवेदनों के प्रसंस्करण के लिए अग्रणी समय को ध्यान में रखते हुए लाइसेंस के नवीनीकरण के लिए आवेदन एईआरबी को समीक्षा के लिए अग्रिम रूप से प्रस्तुत किया जाएगा। लाइसेंस की समाप्ति के दो महीन पहले लाइसेंसधारक द्वारा नवीनीकरण के लिए आवेदन प्रस्तुत किया जा सकता है। Renewal of licence shall be obtained from the Competent Authority prior to its date of expiry. Non-renewal of licence does not absolve the licensee from the responsibility of safety and security of radiation sources under possession till the equipment is decommissioned /and radioactive source is returned to the original supplier for safe management. Application for renewal of this licence shall be submitted to AERB for review well in advance, taking into account the lead time for processing of the applications by AERB. Application for renewal may be submitted by the licensee two months prior to expiry of the licence.
19. **डीकमीशनन के लिए वित्तीय प्रावधान Financial provision for decommissioning:** लाइसेंसधारक यह सुनिश्चित करेगा कि एक बार उपयोग में आने के बाद विकिरण स्रोतों के सुरक्षित प्रबंधन के लिए उचित वित्तीय प्रावधानों सहित व्यवस्था की जाती है। वित्तीय प्रावधान की सीमा का निर्धारण विकिरण स्रोत के आपूर्तिकर्ता/निर्माता के परामर्श से किया जाएगा। वित्तीय प्रावधान सामान्य परिदृश्य के साथ-साथ दिवालियापन या अन्य बाधाओं का सामना करने वाली असंभावित घटनाओं को ध्यान में रखते हुए किया जाएगा। Licensee shall ensure that arrangements, including appropriate financial provisions, are made for the safe management of radiation sources, once it ceases to be in use. The extent of financial provision shall be arrived at in consultation with the supplier/manufacturer of the

radiation source. The financial provision shall be made with due consideration to normal scenario as well as unlikely events like bankruptcy or other constraints that may be encountered.

20. **अपराध और दंड Offences and Penalties:** यदि लाइसेंस/प्राधिकरण की शर्तों और अन्य निर्धारित विनियामक प्रावधानों का उल्लंघन किया जाता है तो परमाणु ऊर्जा (विकिरण संरक्षण) नियम, 2004 और परमाणु ऊर्जा (रेडियोधर्मी अपशिष्ट का सुरक्षित निपटान) नियम 1987 में निर्दिष्ट शर्तों के अनुसार एईआरबी द्वारा लाइसेंस/प्राधिकार को निलंबित, संशोधित या वापस लिया जा सकता है। जहां उपयुक्त समझा जाए, किए गए अपराध के विरुद्ध परमाणु ऊर्जा अधिनियम, 1962 में प्रावधान के अनुसार एईआरबी संस्था द्वारा दंडात्म कार्रवाई शुरू की जा सकती है। Licence/authorisation can be suspended, modified or withdrawn by AERB, as specified in the Atomic Energy (Radiation Protection) Rules, 2004 and Atomic Energy (Safe Disposal of Radioactive Wastes) Rules 1987 if any of the terms and conditions of the licence/authorisation and other stipulated regulatory provisions is/are contravened. Where deemed appropriate, AERB may initiate penal action against an offence committed by the institution, as provided in the Atomic Energy Act, 1962.

XXXXXXXXXXXXXXXXXXXXXXXXXX

नोट Note: प्रैक्टिस विशिष्ट आवश्यकताओं पर मार्गदर्शन के लिए कृपया ई-लोरा दिशानिर्देश और एईआरबी वेबसाइट

www.aerb.gov.in देखें। For guidance on practice specific requirements, please refer e-LORA guidelines and AERB website www.aerb.gov.in



DETAILS OF CENTRAL CLINICAL LABORATORY

This is to certify that our hospital has a **well-equipped Central Clinical Laboratory** with adequate infrastructure, trained personnel, and modern diagnostic facilities as per prescribed norms.

The Central Clinical Laboratory is functionally divided into the following **separate and independent sections**:

1. **Department of Pathology**
 - Routine and specialized hematological investigations
 - Adequate equipment and qualified technical staff
2. **Department of Biochemistry**
 - Fully automated and semi-automated analyzers
 - Routine and specialized biochemical investigations
 - Quality control procedures in place
3. **Department of Microbiology**
 - Facilities for bacteriology, serology, and microscopy
 - Sample processing under standard biosafety practices

A **separate attached toilet facility** is available exclusively for **collection of urine samples**, ensuring patient privacy and proper sample handling.

In addition to laboratory services, the hospital is equipped with the following **diagnostic facilities**:

- **ECG (Electrocardiography)**
- **TMT / ETT (Treadmill Test / Exercise Tolerance Test)**

All investigations are conducted using standard operating procedures by qualified medical and technical personnel. The laboratory functions in compliance with applicable statutory and regulatory requirements.

This certificate is issued for **official and administrative purposes** as required.



Fully NABH accredited and FOGSI recognised 100-bedded hospital



CERTIFICATE – DETAILS OF RADIOLOGY / SONOGRAPHY SECTION

This is to certify that **Radiology and Sonography Section** of our hospital is well established, adequately equipped, and functionally compliant as per prescribed standards.

The Radiology / Imaging Department consists of the following **designated and separate areas**:

1. **Radiologist / Sonologist Reporting Chamber**
 - Dedicated reporting and consultation room
 - Adequate workspace with reporting facilities
2. **X-Ray Room**
 - Properly shielded X-ray room as per radiation safety norms
 - Installed with approved X-ray equipment
3. **Dark Room**
 - Separate dark room for X-ray film processing
 - Light-proof and maintained as per standard guidelines
4. **Film Drying Room**
 - Designated area for drying of processed X-ray films
5. **Store Room**
 - Separate store for X-ray films, chemicals, and consumables
 - Proper storage and inventory maintenance
6. **Patient Waiting Area**
 - Adequate seating and waiting space for patients
7. **Patient Dressing / Changing Room**
 - Separate dressing and changing room ensuring patient privacy
8. **Reception / Registration / Report Collection Area**
 - Dedicated counter for patient registration
 - Report preparation and distribution facility

All radiological and sonography investigations are performed using **approved equipment** and are supervised by **qualified Radiologist / Sonologist**. Radiation safety measures are strictly followed and maintained.

This certificate is issued for **inspection and official purposes** as required by the concerned authority.



Fully NABH accredited and FOGSI recognised 100-bedded hospital

National Accreditation Board for Hospitals & Healthcare Providers

(Constituent Board of Quality Council of India)

CERTIFICATE OF ACCREDITATION

Manvatkar Multispeciality Hospital

Ekory Ward, Behind Jayant Talkies
Near Medicine Complex
Chandrapur - 442402, Maharashtra

has been assessed and found to comply with NABH Accreditation Standards for Hospitals, 5th Edition. This certificate is valid for the Scope as specified in the annexure subject to continued compliance with the accreditation requirements.

Date of first Accreditation: June 17, 2021

Date of Previous Cycle
June 17, 2021 to June 16, 2024

Valid from : September 12, 2024

Valid thru : June 16, 2028

Total Number of Sanctioned Beds: 100



Certificate No.
H-2021-0824

Dr. Atul Mohan Kochhar
Chief Executive Officer

National Accreditation Board for Hospitals & Healthcare Providers, 5th Floor, ITPI Building, 4A, Ring Road, IP Estate, New Delhi 110 002, India
Phone: +91-11-42600600, Fax: +91-11-2332 3415 • Email: helpdesk@nabh.co • Website: www.nabh.co



SI No. 021563



NABH and the NABH Accreditation Standards for Hospitals are ISQua Accredited
To verify the authenticity of certificate, reach us on verification@nabh.co



SI No. 021676



National Accreditation Board for Hospitals & Healthcare Providers

(Constituent Board of Quality Council of India)

National Accreditation Board for Hospitals & Healthcare Providers
5th Floor, ITPI Building, 4A, Ring Road, IP Estate, New Delhi 110 002, India
Phone: +91-11-42600600, Fax: +91-11-2332 3415 • Email: helpdesk@nabh.co • Website: www.nabh.co

SCOPE OF ACCREDITATION

Manwatkar Multispeciality Hospital

Ekory Ward, Behind Jayant Talkies
Near Medicine Complex
Chandrapur - 442402, Maharashtra

Certificate No. H-2021-0824

Date of First Accreditation: June 17, 2021

Date of Previous Cycle
June 17, 2021 to June 16, 2024



Valid from : September 12, 2024

Valid thru : June 16, 2028

Total Number of Sanctioned Beds: 100

Clinical Services

- Anaesthesia
- Clinical Haematology
- Critical Care
- Emergency Medicine
- General Surgery including Laparoscopic Surgery
- General Medicine
- Neonatology
- Neurosurgery
- Obstetrics & Gynaecology
- Ophthalmology
- Orthopaedic Surgery including Joint Replacement Surgery
- Paediatric Surgery
- Plastic and Reconstructive Surgery
- Respiratory Medicine
- Urology

Diagnostic Services

- Color Doppler
- CT Scan

- Endoscopy
- ECG
- Mammography
- Ultrasound
- X-Ray

Laboratory Services

- Clinical Bio-Chemistry
- Clinical Microbiology and Serology
- Clinical Pathology
- Clinical Hematology
- Haematology

Pharmacy

- Dispensary

Professions Allied to Medicine

- Dietetics

Support Services

- Ambulance



NABH and the NABH Accreditation Standards for Hospitals are ISQua Accredited
To verify the authenticity of certificate, reach us on verification@nabh.co

Dr. Atul Mohan Kochhar
Chief Executive Officer

SCHEDULE III FORM B

[See Rules 6(2), 6(5) and 8(2)]

CERTIFICATE OF REGISTRATION | RENEWAL

(To be issued in duplicate)

1. In exercise of the powers conferred under Section 19 (1) of the Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority Medical officer of Health Chandrapur City Municipal Corporation, Chandrapur hereby grants registration to the ~~Genetic Counselling Centre* / Genetic Laboratory* / Genetic Clinic* / Ultrasound Clinic* / Imaging Centre*~~ named below for purposes of carrying out ~~Genetic Counselling / Pre-natal Diagnostic Procedures* / Pre-natal Diagnostic Tests / ultrasonography~~ under the aforesaid Act for a period of five years ending on dt. 11/02/2028

2. This registration is granted subject to the aforesaid Act and Rules there under and any contravention there of shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years apart from prosecution.

A. Name and Address of the ~~Genetic Counselling Centre* / Genetic Laboratory* / Genetic Clinic* / Ultrasound Clinic* / Imaging Centre*~~. Manvatkar Multispeciality Hospital, Ekooi Ward, Chandrapur.

B. Pre-natal diagnostic procedures* approved for (Genetic Clinic)
Non- Invasive

(i) Ultrasound

Invasive

(ii) Amniocentesis

(iv) Fetoscopy

(vi) Cordocentesis

(iii) Chorionic villi biopsy

(v) Foetal skin or organ biopsy

(vii) Any other (specify)

C. Pre-natal diagnostic tests* approved (for Genetic Laboratory)

(i) Chromosomal Studies

(ii) Biochemical studies

(iii) Molecular studies

D. Any other purpose (please specify)

1) SIEMENS, ACUSON X300PE

Sr. NO. 10566TOT

2) SIEMENS, ACUSON IX-3

Elite 100 V/11

Sr. NO. 500596

3. Model and make of equipments being used (any change is to be intimated to the Appropriate Authority under rule 13)

4. Registration No. allotted 47/2008

5. Period of validity of earlier Certificate of Registration 12/02/2018 to 11/02/2023

(For renewed Certificate of Registration only)

From 12/02/2023 To 11/02/2028

Date: 08/03/2023



Signature, name and designation
of the Appropriate Authority
CHANDRAPUR

* Strike out whichever is not applicable or not necessary

DISPLAY ONE COPY OF THIS CERTIFICATE AT A CONSPIUOUS PLACE AT THE PLACE OF BUSINESS.

SCHEDULE III FORM B
 [See Rules 6(2), 6(5) and 8(2)]
CERTIFICATE OF REGISTRATION
 (To be issued in duplicate)

1. In exercise of the powers conferred under Section 19 (1) of the Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority Medical officer of Health Chandrapur City Municipal Corporation, Chandrapur hereby grants registration to the Genetic Counselling Centre*/Genetic Laboratory*/Genetic Clinic*/Ultrasound Clinic*/Imaging Centre* named below for purposes of carrying out Genetic Counselling/Pre-natal Diagnostic Procedures*/ Pre-natal Diagnostic Tests/ultrasonography under the aforesaid Act for a period of five years ending on dt. 30/09/2026

2. This registration is granted subject to the aforesaid Act and Rules thereunder and any contravention thereof shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years apart from prosecution.

A. Name and address of the Genetic Counselling Centre*/Genetic Laboratory*/Genetic Clinic*/Ultrasound Clinic*/ Imaging Centre* MANWATKAR MULTISPECIALITY HOSPITAL, CT SCAN CENTRE, EKORI WARD, CHANDRAPUR

B. Pre-natal diagnostic procedures* approved for (~~Genetic Clinic~~)
 Non-Invasive

(i) Ultrasound

Invasive

(ii) Amniocentesis

(iv) Foetoscopy

(vi) Cordocentesis

(iii) Chorionic villi biopsy

(v) Foetal skin or organ biopsy

(vii) Any other (specify)

C. Pre-natal diagnostic tests* approved (for Genetic Laboratory)

(i) Chromosomal Studies

(ii) Biochemical studies

(iii) Molecular studies

D. Any other purpose (please specify)

3. Model and make of equipments being used (any change is to be intimated to the Appropriate Authority under rule 13)

WI PRO GE, REVOLUTION ACTS
SS. NO. 6711 BGG

4. Registration No. allotted 99/2021

5. Period of validity of earlier Certificate of Registration.

(For renewed Certificate of Registration only)

From 01/10/2021 To 30/09/2026

Date : 01/10/2021



Chank
 Signature, Office and Designation
 of the City Municipal Corporation
 CHANDRAPUR

293/0

इतर पावती

Original/Duplicate

Thursday, 29 October 2020 11:38 AM

नोंदणी क्र. :39म

Regn.:39M

पावती क्र.: 3033 दिनांक: 29/10/2020

गावाचे नाव:

दस्तऐवजाचा अनुक्रमांक: बदव-0-2020

दस्तऐवजाचा प्रकार :

सादर करणाऱ्याचे नाव: अॅड पी एम मेश्राम

वर्णन अर्ज क्र 1140/2020 मौजा घोडपेठ येथील भु.मा.क्र. 8/1 आराजी 8.16 हे.आर सारा 13.20 रु पैसे शोध सन 2017 ते 2020

SEARCHFEE

रु. 300.00

एकूण:

रु. 300.00

Sub-Registrar Bhadravati 9

भद्रावती

1); देयकाचा प्रकार: eChallan रक्कम: रु.300/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH006243690202021E दिनांक: 29/10/2020

बँकेचे नाव व पत्ता:

10/29/2020

पी. एम. मेश्राम

अडव्होकेट

बी.कॉम., डी.एल.एस., एलएल.बी.



P. M. MESHARAM

Advocate

B.Com., D.L.S., LL.B.

जटपूरा वार्ड नं.६, सिंदीबन मोहल्ला,
डॉ. मानवटकर यांच्या दवाखाण्याजवळ, चंद्रपूर-४४२ ४०२.
मो. ९४२३६९७९७९

Jatpura Ward No.6, Sindiban Mohalla,
Near Dr. Manwatkar's Hospital,
Chandrapur-442 402. Mob.: 8275773055

Ref.No.

SUBJECT : SEARCH – CUM – NON ENCUMBRANCE

Date : 29/10/2020

1. Name of Borrower 1) **Dr. Prakash Bhauraoji Manwatkar**
Aged about 57 yrs, Occ- Doctor
- 2) **Dr. Madhuri Prakash Manwatkar**
Aged about 48 yrs, Occ- Doctor
R/o. Ekori Ward, Chandrapur, Tah. &
Dist. Chandrapur.

2. I have verified and checked the record as under :-

- (a) Property address Plot No. : Survey No. 8/1, Mouza- Ghodpeth,
Tah.Bhadrawati, Dist. Chandrapur
MAHARASHTRA
Survey No. 8/1 Area 8.16 H.R. Rs. 13.20,
Class -1 out of 1.21. H.R. in side of
South west.

(give proper property address)(hereinafter referred to as the said property)

- (b) Property documents scrutinized : I have scrutinized 7/12 and sale deed dt. 29-09-2017 belongs to Village Ghodpeth, Tah. Bhadrawati, Dist. Chandrapur, MAHARASHTRA

- (c) Description of property along with schedule

SCHEDULE OF PROPERTY

All that piece of and parcel of land admeasuring measuring 1.21 H.R. (Survey no. 8/1) (give details of property number and address0 bearing and location along with superstructure constructed thereon and bounded as under :-

NORTH :- Survey No. 8/1A Shri Ghugals Fields

SOUTH :- Pandhan road

EAST :- Survey No. 8/1A Shri Ghugals Fields

WEST :- Survey No. 8/2 Agricultural Fields

PM

(d) FLOW OF TITLE :- The said property flow title and the records for past 4 yrs.

(Four years) commencing from 2017 - 2020 years are as under :-

(e) **Mutation records of Property :-** I have checked the mutation records of the said property situated within the revenue estate **Sub Registrar Tahsil Bhadrawati, Dist. Chandrapur Maharashtra** which belongs to 1) **Dr. Prakash Bhauraoji Manwatkar**, 2) **Dr. Madhuri Prakash Manwatkar** who are the owner and in possession of the property

3. SUB REGISTRATION OF ASSUNCACES

(a) I have inspected the records of property from the year 2017 to 2020

(b) I have inspected the records in respect of the said property and hereby certify that the Survey No. 8/1, was duly registered as electronic registration vide document no. 1652/3-79, Year 2017 in the office of Sub Registrar of insurance. No other encumbrances were found registered in respect to the said property.

(i) Inspection Receipt No. 3033

(ii) Date of Inspection 29/10/2020

(iii) Details of office of Sub Registrar, Bhadrawati, Tah. Bhadrawari & Dist. Chandrapur Maharashtra

4. Self construction

I hereby certify that 1) **Dr. Prakash Bhauraoji Manwatkar**, 2) **Dr. Madhuri Prakash Manwatkar** (name of Seller) has a clear and marketable title to the said property, free from encumbrances and the said property is not joint family property.

5. That the search report cum-non encumbrances delivered to Registrar Maharashtra University Health Sciences Nashik permission for opening New B.Sc. E Nursing College at Ghodpeth, Tah. Bhadrawati, Dist. Chandrapur.

Place : Bhadrawati

Date : 29/10/2020

P. Meshram
ADVOCATE

Adv. P. M. MESHRAM
B.Sc; LL.B; DLS
CHANDRAPUR.

MANWATKAR BOYS HOSTEL														
BUILDING	FLOORS	COMM.	RESI.	FSI AREA			BALCONY	TERRACE	LIFT	LIFTWELL	DUCT	VENT	OTHER	TOTAL
				IND.	EDU.	INS.	MEZZ.	PROP.				SHAFT	DEDUCTION	FSI AREA
MANWATKAR BOYS HOSTEL	THIRD FLOOR	160.14	47.01	0.00	0.00	0.00	0.00	25.60	0.00	0.00	0.00	0.00	0.00	207.15
MANWATKAR BOYS HOSTEL	FIRST SECOND FLOOR	455.42	159.22	0.00	0.00	0.00	0.00	51.20	0.00	0.00	0.00	0.00	0.00	614.64
MANWATKAR BOYS HOSTEL	GROUND FLOOR	209.09	72.63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	281.72
MANWATKAR BOYS HOSTEL	TOTAL	824.65	278.86	0.00	0.00	0.00	0.00	76.80	0.00	0.00	0.00	0.00	0.00	1103.51

FSI DETAILS									
9 Index	Basic FSI (on serial no 7)	Premium FSI (on serial no 3)	TDR/DR (on serial no 3)	Incentive FSI for green building If Applicable (on basic FSI)	Ancillary Area 60% of (2+3+4+5)	Ancillary Area 80% of (2+3+4+5)	Total	Inclusive Housing (20%) If Applicable	Drawing Value
9.1 Permissible Index	1.10	0.30	0.00	0.00	0.00	0.00	1.40	0.00	0.00
9.2 Existing Consumed Index	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9.3 Balance Index to be Consumed	1.10	0.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9.4 Total Permissible Pling Area	499.12	136.12	0.00	0.00	104.57	366.51	1106.32	0.00	0.00
9.5 Proposed P Line Area (Should not exceed 9.4)	499.12	133.31	0.00	0.00	104.57	366.51	1103.51	0.00	1103.51
9.6 Index Consumed	1.10	0.29	0.00	0.00	0.00	0.00	1.39	0.00	0.00

Carpet Area Table								
Building Name	Floor Name	Carpet name	Tenement No	Carpet Area	Enclosed Balcony Area	Normal Balcony Area	Mezzanine Area	Total Carpet Area
MANWATKAR BOYS HOSTEL	GROUND FLOOR	FLAT 1	1	68.51	0.00	0.00	0.00	68.51
MANWATKAR BOYS HOSTEL	GROUND FLOOR	GROUND	1	131.41	0.00	0.00	0.00	131.41
MANWATKAR BOYS HOSTEL	FIRST SECOND FLOOR	FIRST:SECOND	2	201.00	18.66	0.00	0.00	219.66
MANWATKAR BOYS HOSTEL	FIRST SECOND FLOOR	FIRST RESI:SECOND RESI	2	69.99	6.94	0.00	0.00	76.93
MANWATKAR BOYS HOSTEL	THIRD FLOOR	THIRD RESI	1	38.14	6.94	0.00	0.00	45.08
MANWATKAR BOYS HOSTEL	THIRD FLOOR	THIRD FLOOR	1	116.02	0.00	0.00	0.00	116.02

Parking Check (Table 8B)								
Building Name	USE	TENAMENT AREA	RATIO			Required		
			car	scooter	NO.OF Tena/Area/Units	car	scooter	Transport Vehicle/Ambulance /Mini Bus
MANWATKAR BOYS HOSTEL	Commercial	For every 40 seats.	4	16	4.00	0.40	1.60	-
MANWATKAR BOYS HOSTEL	Residential	For every two tenements with each tenement having carpet area equal to or above 40 sq.m. but less than 80 sq.m.	1	2	4	2.00	4.00	-
Total	-	-	-	-	-	2.40	5.60	-
Visitors parking(5%)	-	-	-	-	-	0.10	0.20	-
Total	-	-	-	-	-	2.50	5.80	0.00

Parking Check As Per Multiplying Factor 0.40							
Building Name	Car	Required		Proposed		Status	
		Scooter	Transport Vehicle/Ambulance /Mini bus	Scooter	Transport Vehicle/Ambulance /Mini bus		
Total	1	5	0	2	6	0	OK

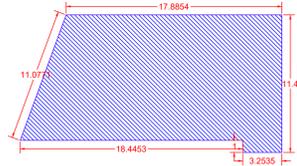
Telecom Room			
Building	Req. Size	Prop. Size	Status
MANWATKAR BOYS HOSTEL	OtherTelecomRoom	2.62X5.29	OK

SCHEDULE OF OPENING				
BLD NAME	NAME	LENGTH	HEIGHT	Nos.
MANWATKAR BOYS HOSTEL	WK	1.23	1.20	1
MANWATKAR BOYS HOSTEL	W1	1.80	1.20	1
MANWATKAR BOYS HOSTEL	W	1.23	1.20	6
MANWATKAR BOYS HOSTEL	W2	1.50	1.20	17
MANWATKAR BOYS HOSTEL	V	0.60	0.60	11
MANWATKAR BOYS HOSTEL	V	0.61	0.60	16
MANWATKAR BOYS HOSTEL	V	0.51	0.60	6
MANWATKAR BOYS HOSTEL	W3	1.80	1.50	2
MANWATKAR BOYS HOSTEL	W3	1.20	1.20	1

SCHEDULE OF OPENING				
BLD NAME	NAME	LENGTH	HEIGHT	Nos.
MANWATKAR BOYS HOSTEL	D1	0.92	2.10	24
MANWATKAR BOYS HOSTEL	D2	0.75	2.10	30
MANWATKAR BOYS HOSTEL	D	7.00	2.10	7

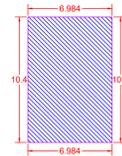
Owner Details		
Owner Name	Postal Address	Contact Number
Prakash Bhauraoji Manwatkar	Dr. Manwatkar Hospital, Chandrapur, Chandrapur-442401, Maharashtra	9823004481
Madhuri Prakash Manwatkar	Ekorl ward, Chandrapur	

BUILT UP AREA CALCULATION FOR GROUND FLOOR MANWATKAR BOYS HOSTEL			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	21.70	11.40	209.09
BLOCK AREA TOTAL =209.09Sq.M			
TOTAL Deduction =0.00Sq.M			
Net BuiltUp Area =209.09 Sq.M			



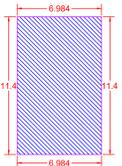
BUILT-UP AREA CALCULATION GROUND FLOOR MANWATKAR BOYS HOSTEL

BUILT UP AREA CALCULATION FOR GROUND FLOOR MANWATKAR BOYS HOSTEL			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	10.40	6.98	72.63
BLOCK AREA TOTAL =72.63Sq.M			
TOTAL Deduction =0.00Sq.M			
Net BuiltUp Area =72.63 Sq.M			



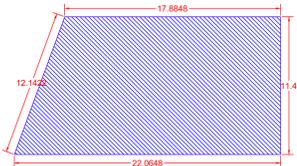
BUILT-UP AREA CALCULATION GROUND FLOOR MANWATKAR BOYS HOSTEL

BUILT UP AREA CALCULATION FOR FIRST SECOND FLOOR MANWATKAR BOYS HOSTEL			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	11.40	6.98	79.61
BLOCK AREA TOTAL =79.61Sq.M			
TOTAL Deduction =0.00Sq.M			
Net BuiltUp Area =79.61 Sq.M			



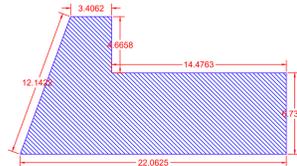
BUILT-UP AREA CALCULATION FIRST SECOND FLOOR MANWATKAR BOYS HOSTEL

BUILT UP AREA CALCULATION FOR FIRST SECOND FLOOR MANWATKAR BOYS HOSTEL			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	22.06	11.40	227.71
BLOCK AREA TOTAL =227.71Sq.M			
TOTAL Deduction =0.00Sq.M			
Net BuiltUp Area =227.71 Sq.M			



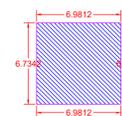
BUILT-UP AREA CALCULATION FIRST SECOND FLOOR MANWATKAR BOYS HOSTEL

BUILT UP AREA CALCULATION FOR THIRD FLOOR MANWATKAR BOYS HOSTEL			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	22.06	11.40	160.14
BLOCK AREA TOTAL =160.14Sq.M			
TOTAL Deduction =0.00Sq.M			
Net BuiltUp Area =160.14 Sq.M			



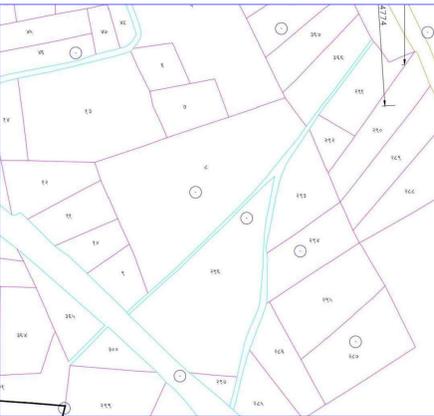
BUILT-UP AREA CALCULATION THIRD FLOOR MANWATKAR BOYS HOSTEL

BUILT UP AREA CALCULATION FOR THIRD FLOOR MANWATKAR BOYS HOSTEL			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	6.98	6.73	47.01
BLOCK AREA TOTAL =47.01Sq.M			
TOTAL Deduction =0.00Sq.M			
Net BuiltUp Area =47.01 Sq.M			

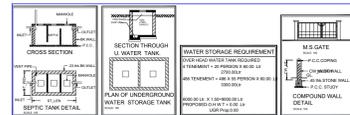


BUILT-UP AREA CALCULATION THIRD FLOOR MANWATKAR BOYS HOSTEL

Project Details
 Proposal code -RPCA-24-34192
 Zone Type - Residential Zone - (R1)
 Location - Non-Congested
 Name of service - Building Development
 Sub service -
 Cts No./Survey No. - 0
 Tahsil : Bhadrawati
 Mouza : Ghodpeth
 Prorata Value : 0.00



LEGENDS:
 PLOT BOUNDRY SHOWN WHITE
 PROPOSED WORK SHOWN RED
 DRAINAGE LINE SHOWN YELLOW LIGHT
 WATER LINE SHOWN BLUE DOTTED
 ENCLOSED BAL SHOWN BROWN
 TERRACE SHOWN DARK YELLOW
 OPEN BAL SHOWN BRAWN
 EXSTING SHOWN BLUE HATCHED



Signature Not Verified

Digitally signed by V.N. Prasad, DN: cn=V.N. Prasad, o=V.N. Prasad, ou=V.N. Prasad, email=V.N. Prasad@vnp.com, c=IN, Reason: Approved Drawing Part Designation: Collector, Location: COLLECTOR OFFICE, CHANDRAPUR, Project Code: RPCA-24-34192, Application Number: 1878/2024, Proposal Number: 25/2024, Certificate Number: TPCM-60255-SP-10202

Postal Address :Dr. Manwatkar Hospital, Chandrapur, Chandrapur-442401, Maharashtra, Ekorl ward, Chandrapur

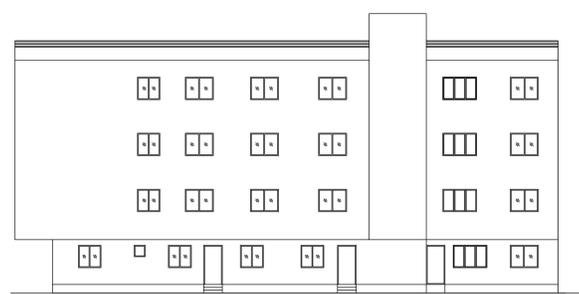
DESCRIPTION OF PROJECT :
 Type of Proposal: Mixed BUILDING ON CTS. NO. SURVEY NO. J

SITE ADDRESS :
 SUR NO-82, MAUZA- GHODPETH, TALUKA- BHADRAWATI, DIST- CHANDRAPUR

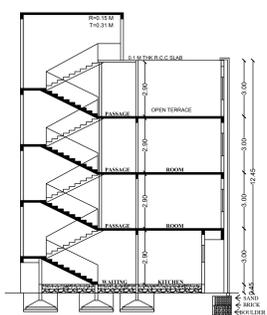
Name of Architect: P. N. Prasad, P. N. Prasad
 ADDRESS OF OFFICE: OFFICE, Jai Pura Ward No 6, Srinagar Colony, Chandrapur

OWNERS SIGN: [Signature]
 TECHNICAL PERSON SIGN: [Signature]

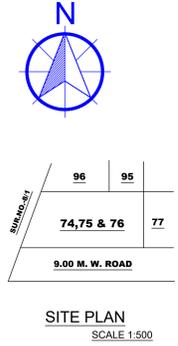
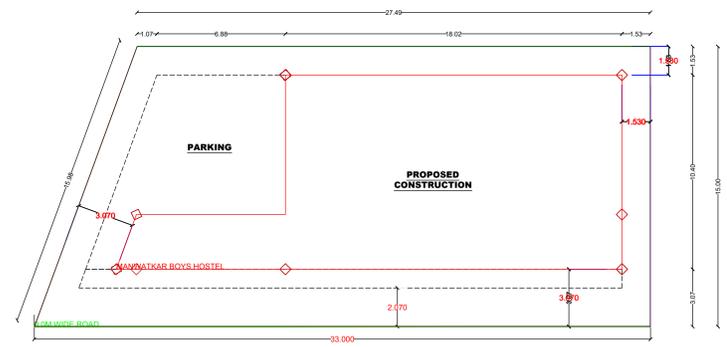
SCALE: 1:100 Date: 25/07/24
 JOB NO: RPCA-24-34192 CHECK BY: --
 SUBMISSION DRAWING



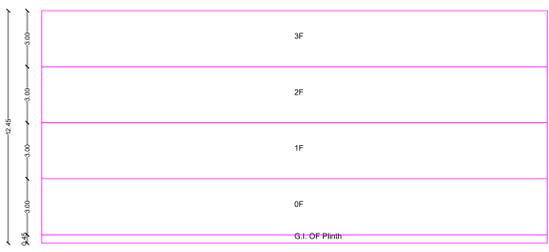
FRONT ELEVATION
SCALE 1:100



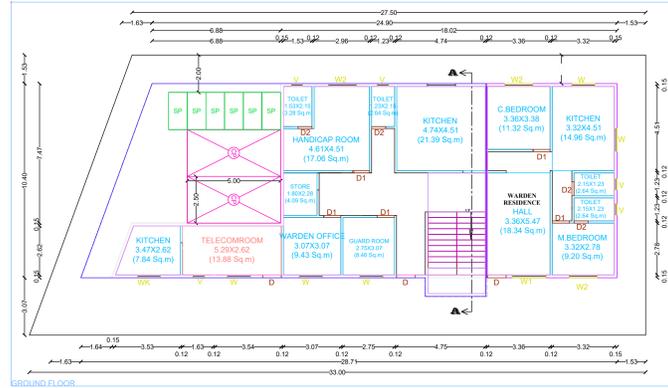
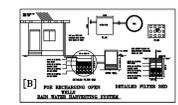
SECTION AT A-A
SCALE 1:100



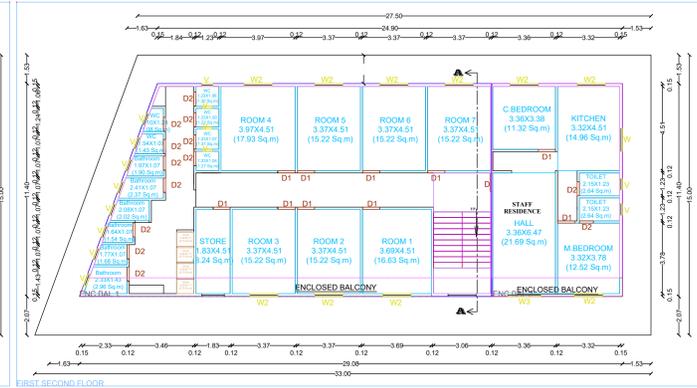
BLOCK PLAN
SCALE 1:100



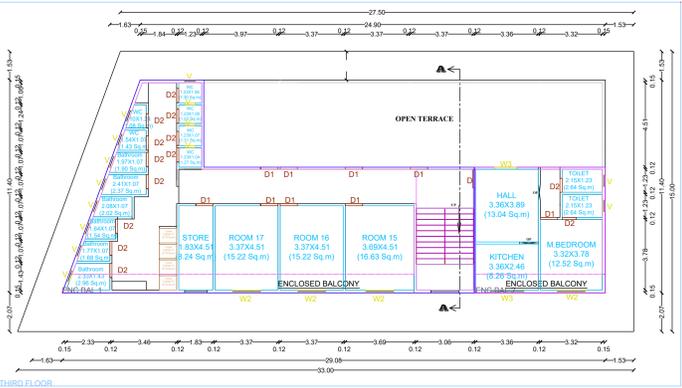
SECTION VIEW - MANVATKAR BOYS HOSTEL



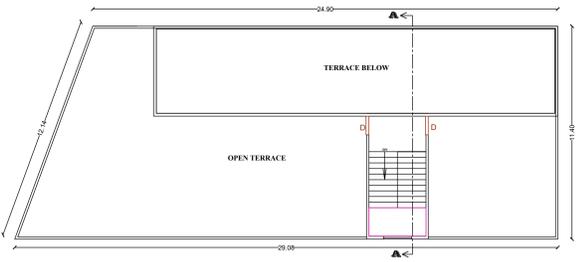
GROUND FLOOR PLAN
SCALE 1:100



TYPICAL FLOOR PLAN
(FIRST/SECOND)
SCALE 1:100

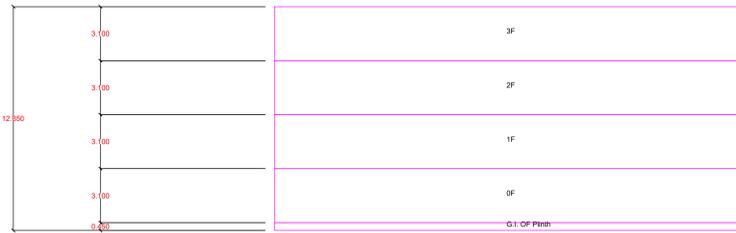
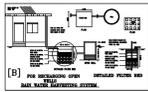


THIRD FLOOR PLAN
SCALE 1:100

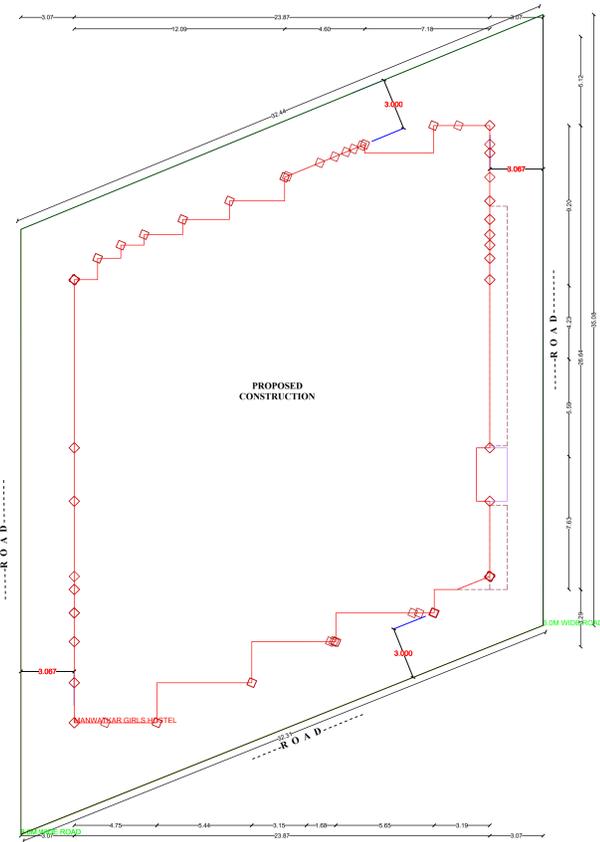


TERRACE FLOOR PLAN
SCALE 1:100

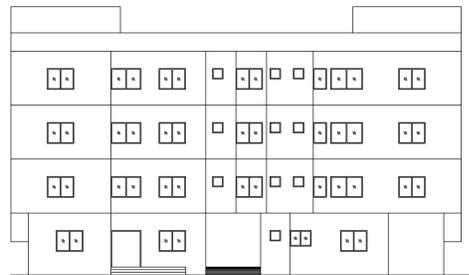
Table with 2 columns: Item, Amount. It lists various construction items and their corresponding quantities, such as 'Area of plot', 'Area of building', 'Area of parking', etc.



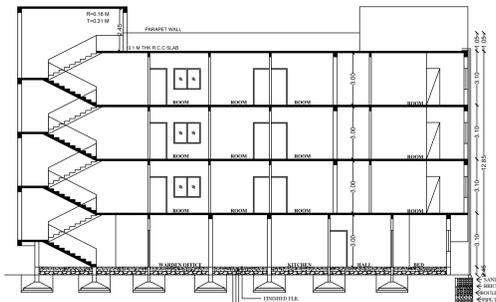
SECTION VIEW - MANWATKAR GIRLS HOSTEL



PROPOSED CONSTRUCTION



FRONT ELEVATION
SCALE 1:100

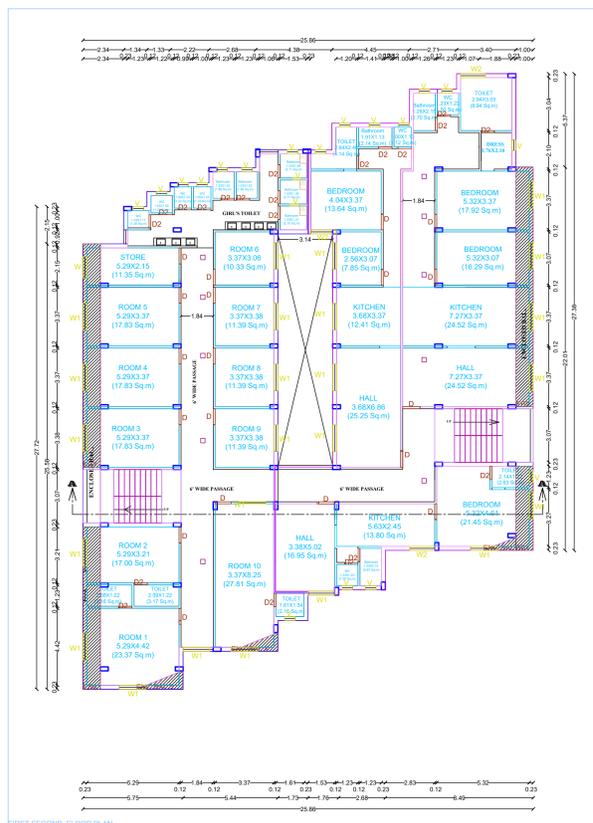


SECTION AT A-A
SCALE 1:100

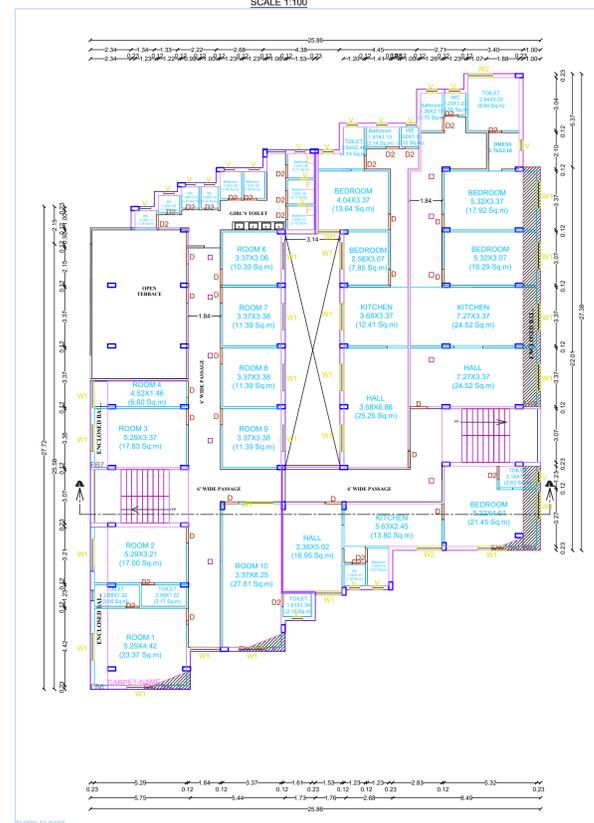
BLOCK PLAN
SCALE 1:100



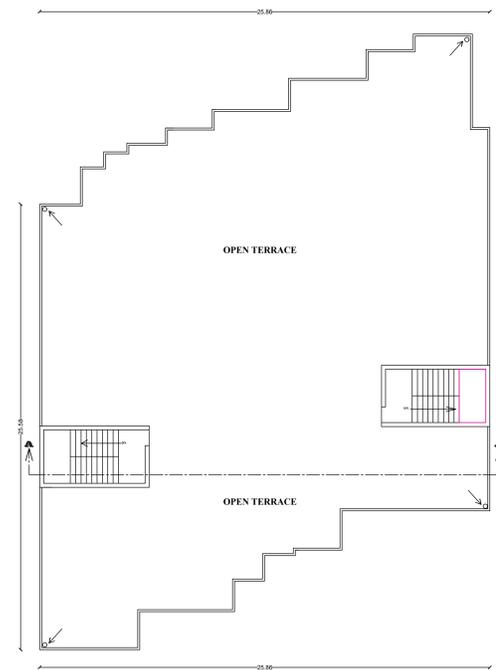
GROUND FLOOR PLAN
SCALE 1:100



TYPICAL FLOOR PLAN
(FIRST/SECOND)
SCALE 1:100



THIRD FLOOR PLAN
SCALE 1:100



TERRACE FLOOR PLAN
(FIRST/SECOND/THIRD)
SCALE 1:100

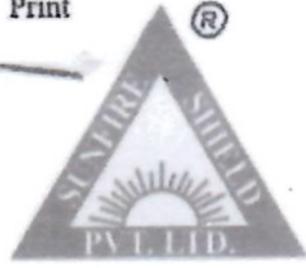
Proforma 1 : Area Statement	
1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No.	1038.83
(a) As per ownership document (7/12, CTS extract)	1038.83
(b) as per TILR or City Survey measurement sheet	1038.83
(c) as per Demarcated drawing area	1047.51
LESS	
2. Area not in possession	0.00
3. Entire area (1-2)	1038.83
4. Deductions for	
(a) Proposed D.P./ D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(c) Green Belt	0.00
Total (a+b+c)	0.00
5. Balance area of plot (3-4)	1038.83
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	-
(Required - (a) Upto 20000 sqmt - Nil	-
(b) Above 20000 sqmt - (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	1038.83
8. Recreational Open Space	-
(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required.	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt -Check -	-
i) If it is full number like 1, 2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required.	-
ii) If it is subdivision like 1/2, 2/5, 125/1 419/1 etc then recreational open space is required.	-
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed	0.00
(B) Exemption to leave open space subject to availing basic F.S.I. of 75 %	-
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.	-

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2024-02-06 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.

JOB NO-RPCHA-24-21193
 SHEET NO-1/2



Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road
 Dist. : Chandrapur - 442 406 (Maharashtra) India
 Phone No. : +91-7172 - 287018, Cell : +91-7770013490
 E-mail : sunfireshield2025@gmail.com Website : www.sunis.in
 CIN No. : U28193MH2025PTC448335 • TAN No. : NGPS26795G
 PAN No. : ABQCS2388K • GSTIN : 27ABQCS2388K1ZI



Ref. No : SFS/Form B/10725/30

FORM B

[See Section 3 (3) and rule 4 (2)]

Six monthly Certificates to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.

CERTIFICATE

Certified that I/We have carried out inspection of the Prevention and Life Safety Measures installed in the following building or premises, namely:-

To
SPANDAN SHIKSHAN MANDAL
MANWATKAR COLLEGE OF NURSING
(VILL: GHODPETH) TAH: BHADRAWATI, DIST:
CHANDRAPUR

I/We further certify that these installations in the above mentioned buildings are maintained in good repair and efficient conditions during the period 01/07/2025 to 31/12/2025 under the provisions as required of the Maharashtra Fire Prevention and life Safety Measures Act, 2006 (Mha. III of 2007).

The details of the inspection of installations carried out by me/us mentioned in the report appended herewith.

Place : BHADRAWATI
 Date of issue : 16/01/2026



SURAJ
PRAKASH
RAO

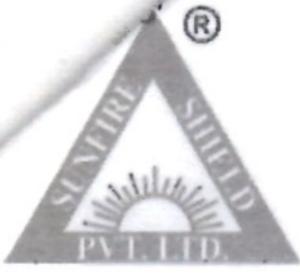
Principal
 Manwatkar College of Nursing
 Ghodpeth, Chandrapur.

Digitally signed by
 SURAJ PRAKASH RAO
 Date: 2026.01.16
 13:39:03 +05'30'

Signature and address of the Agency
 Lic. No : MFS/LA/RF-04/RD-05

Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)
 • APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO₂/DCPI/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



SUNFIRE SHIELD PVT. LTD.

<https://sunfireshield.in/markannexurebprint.php?id=54>

(An ISO 9001 : 2015 Certified Company)

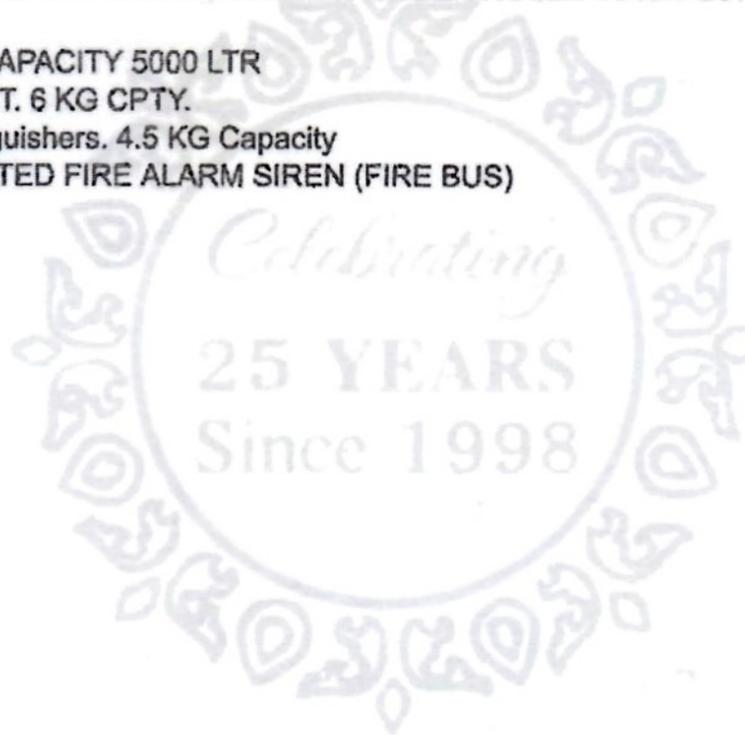
Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Dataala Road,
Dist. : Chandrapur - 442 406 (Maharashtra) India
Phone No. : +91-7172 - 287018, Cell : +91-7770013490
E-mail : sunfireshield2025@gmail.com Website : www.sunis.in
CIN No. : U28193MH2025PTC448335 • TAN No. : NGPS26795G
PAN No. : ABQCS2388K • GSTIN : 27ABQCS2388K1Z1



Annexure For SPANDAN SHIKSHAN MANDAL MANWATKAR COLLEGE OF NURSING (VILL: GHODPETH) TAH: BHADRAWATI, DIST: CHANDRAPUR

Page: 1/1

Sr	Description	UOM	Qty
1	CENTRIFUGAL MONOBLOCK BOOSTER PUMP HAVING CAPACITY 10 HP	NOS	1
2	DOL STARTER FOR BOOSTER FIRE PUMP	NOS	1
3	HOSE REEL DRUM UNITS WITH 20 MM DIA RUBBER HOSES 30 MM LONG & 19 MM	NOS	6
4	WATER TANK OF CAPACITY 5000 LTR	LTR	2
5	ABC TYPE FIRE EXT. 6 KG CPTY.	NOS	25
6	CO2 type Fire Extinguishers. 4.5 KG Capacity	NOS	2
7	MANUALLY OPERATED FIRE ALARM SIREN (FIRE BUS)	NOS	3
8	SINGGES	NOS	10



Period Dated : 01/07/2025 To 31/12/2025

Place : Chandrapur

SURAJ PRAKASH
RAO

Digitally signed by SURAJ
PRAKASH RAO
Date: 2026.01.16 13:20:33 +05'30'

Signature and address of the Agency
License No. MFS/LA/RF-04/RD-05

By: PL



Y. S. J.
Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

- Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)
- APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO₂/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



SUNFIRE SHIELD PVT. LTD.

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,
Dist. : Chandrapur - 442 406 (Maharashtra) India
Phone No. : +91-7172 - 287018, Cell : +91-7770013490
E-mail : sunfireshield2025@gmail.com Website : www.sunis.in
CIN No. : U28193MH2025PTC448335 • TAN No. : NGPS26795G
PAN No. : ABQCS2388K • GSTIN : 27ABQCS2388K1ZI



Ref. No : SFS/FORM B/10725/18

FORM B

[See Section 3 (3) and rule 4 (2)]

Six monthly Certificates to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.

CERTIFICATE

Certified that I/We have carried out inspection of the Prevention and Life Safety Measures installed in the following building or premises, namely:-

To
**DR. MANWATKAR HOSPITAL
EKORI WARD, CHANDRAPUR**

I/We further certify that these installations in the above mentioned buildings are maintained in good repair and efficient conditions during the period 01/07/2025 to 31/12/2025 under the provisions as required of the Maharashtra Fire Prevention and life Safety Measures Act, 2006 (Mha. III of 2007).

The details of the inspection of installations carried out by me/us mentioned in the report appended herewith.

Place :

Date of issue : 07/01/2026



**SURAJ
PRAKASH RAO**

Digitally signed by SURAJ
PRAKASH RAO
Date: 2026.01.10 15:38:24
+05'30'

▲ Signature and address of the Agency
Lic. No : MFS/LA/RF-04/RD-05

By : admin

Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

• Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)
• APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO₂/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
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- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



SUNFIRE SHIELD PVT. LTD.

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,
Dist. : Chandrapur - 442 406 (Maharashtra) India
Phone No. : +91-7172 - 287018, Cell : +91-7770013490
E-mail : sunfireshield2025@gmail.com Website : www.sunis.in
CIN No. : U28193MH2025PTC448335 • TAN No. : NGPS26795G
PAN No. : ABQCS2388K • GSTIN : 27ABQCS2388K1ZI



BMSCERT
Quality Assessors

Annexure For DR. MANWATKAR HOSPITAL EKORI WARD, CHANDRAPUR

Page: 1/1

Sr	Description	UOM	Qty
1	ABC type Fire Extinguishers 2 Kg Capacity.	NOS	2
2	ABC type Fire Extinguishers 5 Kg Capacity.	NOS	6
3	ABC TYPE FIRE EXT. 6 KG CPTY.	NOS	20
4	CO2 type Fire Extinguishers. 4.5 KG Capacity	NOS	3
5	BUTTERFLY VALVE	NOS	1
6	SPRINKLER	NOS	20
7	HYDRANT VALVE	NOS	5
8	HOSE REEL DRUM 30 MTR LENGTH WITH SHUT OFF NOZZLE	NOS	5
9	FIRE SERVICE INLET 2 WAY	NOS	1
10	HOSE BOX	NOS	5
11	FIRE PUMP	NOS	1
12	FIRE ALARM PANEL 4 ZONE	NOS	1
13	Smoke Detector	NOS	45
14	MCP GLASS BREAK	NOS	8
15	Hooter	NOS	2

Period Dated : 01/07/2025 To 31/12/2025

Place : Chandrapur

SURAJ PRAKASH RAO

Digitally signed by SURAJ
PRAKASH RAO
Date: 2026.01.10 15:44:58 +05'30'



Signature and address of the Agency
License No. MFS/LA/RF-04/RD-05

By : PL



[Handwritten Signature]
Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.

• Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)

• APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO₂/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS